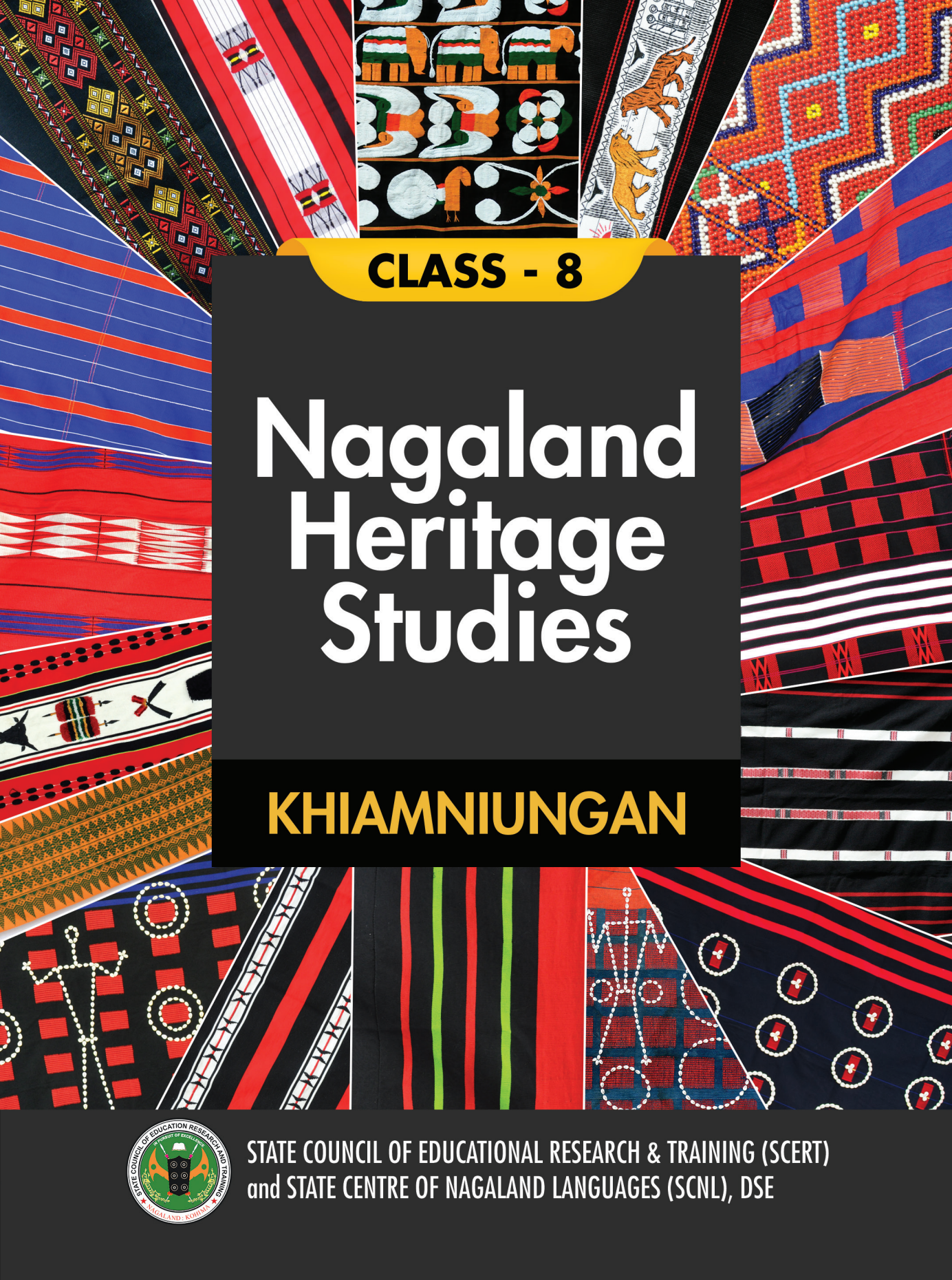




CLASS - 8

Nagaland Heritage Studies

KHIAMNIUNGAN



STATE COUNCIL OF EDUCATIONAL RESEARCH & TRAINING (SCERT)
and STATE CENTRE OF NAGALAND LANGUAGES (SCNL), DSE



Nagaland Heritage Studies

CLASS - 8

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Nagaland Heritage Studies - CLASS-9

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FOREWORD

The Nagaland Heritage Studies (NHS) is a series of 18 officially recognized Nagaland languages from classes 1 up to 8. These books aim to teach the Nagaland Languages using local culture and heritage as its content base and also promote cultural richness of every tribe and community. The introduction of the Nagaland Heritage Studies in the State's schools from 2018 was in consonance with the guidelines of the National Curriculum Framework (NCF) 2005. The Nagaland Heritage Studies textbooks revised edition covers the learning needs of the students which have added meaningful illustrations. The NHS textbooks are evolving to better language learning of Mother Tongue which is the core basis of one's identity, history and culture.

The State Council of Educational Research and Training & SCNL would like to express gratitude to Professor D. Koulie for his contributions.

We would also like to acknowledge the Department of Arts and Culture, DIPR, all Literature Boards, Tribal Hohos, and the individuals concerned for their contributions towards the development of Nagaland Heritage Studies Textbooks.

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Lastly, appreciation goes to SCERT and SCNL team members who have worked hard in completing the NHS textbooks revision on time.

Dated: Kohima the 7th of November 2022.



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NGIOYA

Nung thsam nou Khamniungan ngio ai “NAGALAND HERITAGE STUDIES” ta nianko methso hai-üh thsamve tsam ai ve ao State Council of Education and Research Training Nagaland, Kohima si Directorate of School Education Nagaland, Kohima ne ailo kü ayan shian san tsünko thata monglingji.

Hao üh lünüh meshin ngio, kiki naiuso meshin i-ih noitsün le-an kü tsükhu-anao noin. Meshin ngio, mele kiki ngekü naiuso Khamniungan mele ta kihe naitü ni nung mele hai ta ngesan ji. Nungthako nung thsam nou methso haiüh meshin ngio vekü ngeloao thaiutha khemsankü shiansan ji. Monglam ji, nung thsam nütä ve tsünso-üh alesan asongting eppe sao naiuso meshin ngio tsangkü mele i-ih hantsün thekü. Nung thsam shian tsünko avetsünso üh si poshinso üh tsoh lothaao noi nai si amao ayangtaiu naiuso lopong shiao noi nai samüh mongchiu kü jim ji.

Nung avethsam “NAGALAND HERITAGE STUDIES” ta sam ngioai shianao atsandetsünso naiuso asatsantsünso ta Khamniungan Literature Board nianko, ngo amongling thaiumei asongting ponglut ji.



(L. NGÖN)

Chairman

Khamniungan Literature Board

Hq. Noklak

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OUK (POEM)

ANGETAIUAO NGIOYAK NOUSO:

1. Nung poem nou thathangkü lüve.
2. Nung poem nüta haihoi si atsandetsünsoko aikü lüchitehe .
3. Nung poem ti athat si ayang nai ngio ji tsangsheikü lüngelo.
4. Nung poem nüko ngioyak ayan nüso athat naiuso ahoi kiutaiu tsünso tsangsheikü lüngelo.
5. Nung poem nai nou sang tsünsota thashiao lünge.

**Ngo aki laiukü kiao thaiutha Nita misao ji.
Lonyi naiuso ajekhaiu pongko
Ni sam thaiutha apemai noitsün ngesan-e Apaou,
Ni mothikü alom yamko mei tsün noin:
Adongko simkü asaichita, sam ahaimei noin
Titaokolün asaita akhengtingai noikü thapji;
Aphiai, sam amongsong noin;
Niko, sam mongyang auko atsüojin noin;
Akhemai, Ni lojokkiuao;
Khaai, yamkhan hanlutao;
'Goata akoja ngio, samtü asaita tsüojin tsün Apaou,
Ajekhaiu pongkü Angio-angkü Niko noiiji'.**

Angetaiua: Nung ashioing poem tsak tisüpao tsangkü ouk kiu tsün, amongsong, Goa apemai noi tsünta nianlomkiükü ngela-iji, naiuso Apa sam thaiutha haimei tsak, apemai thapkü noi tsün, ahachu naiuso apaotsang tsün ameiting tsak noin.

NGIO ATHAT NOUSO:

1. Apemainoitsün : Atao pongkü asaita athang apemai noi tsün.
 2. Titaokolün : Asaichita si ataopongkü.
-

ASHIANAO:

A. Sangsongkü ve-au:

Meshin thaiulingyangkü, nung poem nou tsangsheikü sangyak atsok-aniap thasankü si sangsongkü lüve.Ngüsoüh sangsongkü vetsün taoko atsandetsü nou thsamve hoi hao ayamhankiükü lüpaotsang.

B. Ngio kiutaiu tsünso ngioyak thathonkü ashian:

1. Adongko:
2. Aphiai:
3. Akhemai:
4. Akha-ai:
5. Angio-angkü:

C. Asang tsün athashi:

1. Poet nou ti thaiutha misao ji?
2. Titi poet tsangkü Apaou sam thaiutha apemai noi tsünta ni hao ngesan-iao aiu ji?
3. Nung poem nūta Goa asamko asaita apemai noi kü thapjita tilüsong ngioyakso kankei tsünko poet tsangkü nita ngioji?
4. Nung poem nüko athonting ahoi nimeh nūsoko poet tsangkü tilüsong athat ngioji:
'Goa akoja ngio, samtü asaita tsüojin tsün Apaou, Ajekhaiu pongkü Angio-angkü Niko noiiji.'

D. Haimei tsakko aikü lünoi.Nung ouk nüso thaiutha ni amao hai hao yangkiutsün meshin thaiulingyangkü ahaiso hao tsangsheikü lüchiteshi.

E. “Jü akiko ouk ameiting eptsün”, ta ngioyak shianlou küta meshin mongyang ngio tsangkü ahoi 12-15 mongko poem tsak lüsatshi.

NAGA HAI KIKIHEYAM

ANGETAUUAO NGIOYAK NOUSO:

1. Nung angeloao nou thathaiukü ngelakü lüvehe.
2. Thsam nai kiutaiu tsün apouting ngioyak meikü thasanao monkü lüvehe.
3. Angeloao kiutaiu tsünko nou haihoi si atsandetsünso aikü lüchitehe.
4. Naga meleso apung naiuso anyim ngiolat thaiutha meikü si tsangsheikü lüngetaiu.
5. Naga meleso tilüsong athangai kiji lünge naiuso ngüso chhisiya athat amei chhikiu tsün lüngetaiu.
6. Naga hai apem hoikam aki, paosipo mihkhem naiuso kisiya shianh nüso tsangsheikü lünge.
7. Meshin khaiunia naiuso paosipo kisiya shianh ngiolat ngetaiuao mongkiukü lüthe.
8. Ngio ayan nüso athat naiuso ahoi kiutaiu tsün ngioyak nüso tsangsheikü lüngelo.
9. Ngioyak meikü si thathangkü kankeikü satao montaiukü lüthe.
10. Goumchi kisiya nüko emkü noitsün meshin paosipo kisiya shianh amei noi tsünso kankeiao monkü lüngetaiu.

Naga hai melehoi amongsong si akowe khaiuniahoi India ko, Ajepekki shingtap North Eastern goumchi nai naiuso Myanmar ko Ajenapki, North Western athang nai ki tsünso noin. “Naga” ta ngio tsün ngioyak tsak nou “Naka” ngio athat Myanmarese ainou khaiuniahoi noukhan lapsat tsün athat noin tsüdekünai “Noga” ta ngio tsün athat Assamese hai-üh keng nai ki tsün keng khaiunia pohaita ngio tsün noin.

APUNG NAIUSO ANYIM:

Nung Naga hai South-Eastern ajepekki shingtap Asia ainou shiftsün khekkü monglam tsün noin. Nung amonglam tsak noikü thalu tsün si yangkiu tsün Naga hai si South-Asia khaiunia hoi jetko shisileng

piaküko im-ekü noi tsün noin athatluao Ifugaos si Igorots so Philipines hai, Dayaks si Kayans so Borneo hai naiuso Battaks of Sumatra haili noin. Nungso, pem shisileng, shianh, jengtsaiu leng, kisiya si a-aki saisile ayam piaküko khek-ekü epsan tsün tsak noin. Piaküko Naga hai-üh kankei tsün sheh nai noi tsün shed si laketao jengtsaiu nüso tsangkü, ngüso sheh kok simkü atao jam kümi yankü shi tsün taoko kikü noilata mihtha tsak atsüoting epsan tsün ngiolat noin.

Nungtili Naga hai South-Asia goumchi-ai nou keng si haiumongso piakü yankü athang amomo ainou shiküta ngüso noktü lou tsam shianlokü pungsinyimkü kamtsükanküta ki tsün noin.

Ngiolatyamsan tsünso-üh Naga melehoi apiating noi tsünso, athang amomo ainou kamtsükantsünso-üh yachu tsün nge-in. Amao goumchi ainou kamtsükantsünso asaichi hao shiki tsün khaiunia hoi noin. Tiaotenai Naga melehoi apiating-üh ngüso apunganyim ngiolat amomo monglamkü yanghe tsün noin. Atao laiukü yankü shi küta apou tsünlihkü, chhisiya apemko ayan li-elo shikü ki tsün noin. Lo Nagaland shing Khan tsakta eiolakü mothikü goumchi shianlokü kitsünko kümi athaiu nai saotsükikü gouthang akeng noikü ngüso athang amomoai nou kamshiküta yatsolou tsün noin, tiaotenai lou kitsün athang thata kommaikü si jet-ekü tsüdekü noiküla, Naga hai shisingio lüko ngioyak amomo ngiokü noila naiuso paosipo kisiya shianh lüko ngüso jetko intsotso amomo noikü shin.

NAGA MELEHOI JANTHATKÜKITSÜN:

Naga melehoi Ajepek Shingtap, North East goumchi amomoai penglühkhonkü kitsün noin. Vetao laiukü yankü shitsün taoko, British haiko chung ehlikü noiküla, tiaotenai British ehli süpaihoi Naga hai goumchi-ai shinapkü sangkiao thaiutha chhi tsün thako Naga hai lengsiyaoi mongsongkü piakü jam ehliküta ngüso chija shiolo küta saotütso tsüpankü sojeilokü kikü shin.

Noksang meikü sangkiao thaiutha, British hai yakhuan phiai Indian Government tsangkü Nagahai gouthang elung mothikü piakü hao jan-pekkü sangkiao



thaiutha tsaloshi tsün noin. Nungphiai, Naga hai ajantso India khemko naiuso ajantso Myanmar khemko kitsün noin. India ko, Naga melehoi, Manipur, Assam, Nagaland naiuso Arunachal Pradesh soai kitsün noin. Naga melehoi nungso Sümi, Angami, Ao, Lotha, Sangtam, Konyak, Chakhesang, Yimkhiung, Zeliang, Phom, Khamniungan, Chang, Mao, Rengma, Pochury, Maram, Wancho, Tangkhul, Nocte, Heimi, Anal, Chiru, Para, Rongmei, Thangal etc. Nungthako, sam thaiutha ngetaiuo atingting noi tsün Naga hai, Nagaland shing Khan mongko lontsakh tsüdekü, phaosipo shing Khan soai Assam, Manipur, Arunachal Pradesh si Myanmar Republic soko lüko kitsün noin.

PAOSIPO LENGJENGTSAIU:

Naga hai paosipo lengjengtsaiu memeikü

naiuso alengmeikü haopongkü oukkiu taiutsün noin. Mele pongkü hao nepat nüso si nesheeh sheitho amomo alengmeikü jomeikü hoikam kiki apem-üh kankei tsün noin. Mepongkoi si amao waiokoi nüso alengmeikü, shempokhou khiaplam, shed tsaplutkü shian tsün, taosilak, thainiankoi aleng thenglutkü, ghaohou si touhou, shiapkoi nüso shisilengjengtsaiu Naga hai-üh mothikü sümai taoko kankei tsün noin Naga hai-üh paosipo ton nüso nyiuzom, shisilhai si sahsinyiunüso Kankei ji. Melehoi ajantso Sangtam si Pochury naiuso amaohoi nou lüko Painokopthso nü kankei ji. Thainian jangkhon nou shian tsün tsüdekünai ow vai nou shian tsün shihkhao nüso lüko amomo kankei ji.

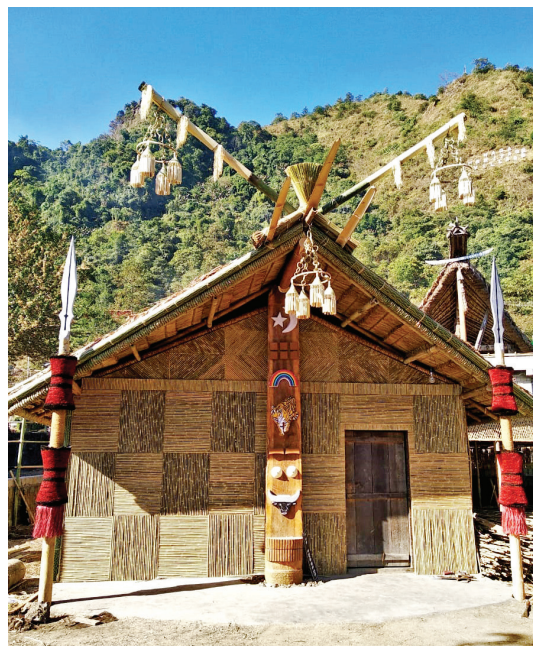
Naga hai-üh pai nou tsansan tsün paosipo jengtsaiu, phian, nok begoukhan, paichio si tsap, thongkamnüso lüko vaimonsankü tsansankü kankei tsün noin. Ow si aih nou thsasikan, shiam naiuso amao jengtsaiu apouting nüso shiansankü kankei tsün noin.

HOIKAM AKI:

Naga haikongkü kowekü chhihe tsün khaiunia hoi noin naiuso thangsieiu nai pon thathonkü eiu-ahhekü chhihe tsün apiating noin. Tiaotenai, nok nüsoai hoikam aki chhisiya tsünoi tsün athat tsüde. Ahnyi cheikü koweko chhiküta, khaiunia hoi ashiam aikü kamshi küta ngiolat si akeng ngiolatso chitehekü, paosipo jihhang aikü hanghekü si

monglinghekü the tsün noin.

Kamnoi tsüdekünai oumhai pouhoi, tsamsaipou paosipo hai aki shianhko atingting tsak kankei tsün noin. Nok nai Naga hai hoikam aki ko kamnoi nou awimting tsak kankei tsün noin. Naga hai paosipo shianh tsangkü oum pühe melohoi tsüdekünai mentshohoi sai-ao then piakü shiantaiu tsün kamnoi-pouhoi asaitsam noin. Tsamsigou moyangkü noi tsün oum pühehoi apem naiuso mele



ajantsüko mentsho hoi lüko kamnoi nai mepem hoi ponthat nou ngoi tsün lihko, theha-i tsün noin. Nung kamnoi nüsoko oum khaiuniahoi apemta nok nüko mepemhoi amei naiuso tsale nge tsün theao thaiutha tsandekü si chim-ekü loutsüo-ekü the tsün noin. Paosipo shianh si akeng ngiolat, paosipo jihhang, liuhom si oukop, poshin hai ashe hoita

asohatkü paotsangkü kankeiao thaiutha chim-elo tsün noin.

NOK HOIKAM SANGKITSÜN:

Naga nokhoi kengkhaiu nai kiao thaiutha ngiokhem nou apem tsümonglokü kankeikü noiküla. Eh nou shipou tsün taoko kipsanloao thaiutha nok nüso



meikü bejeitaiukü si sojeilokü kikü shi tsün noin. Nok bekhan nüso quipo tsak tsankü jenkü kiapkü shi tsün noila. Nok begoukhan shian-ao quipo si satlo liutsa-ai eio tsün taoko nokhoikam apem eioküta nok sümai maihekü chhikü shi tsün noin. Ehli taoko nok begoukhan kiapjeikü, asho si anyi asaita ehho taiukü shin. Nok nüso ehen asong lihko ajantso tsamkhau kheikhengai naiuso Ajantso tsomtsak ngoikü noi tsünsoko, nok mepemhoi apem-üh meshin nokta amonglamtaiukü kikü shi tsün noin. Nok khaiuniahoi apem hoikam kiki, tsangkü aikü keshikü kihe tsün noin. Mejethoi, tsühiin naiuso ahaotsüpongkün khaiuniahoi nok nai kitsünso, apemta

ngüso tsammong hoi si amao nok khaiunia hoi tsangkü paotsangkü thapkiukü shi tsün noin.

Nok apiatingai Nok petche Hoikam, Village Council tsangkü khaiuniahoi chhisiya apemta thaiusankiukü paotsangkü chhikü shi tsün noin. Nung Nok Petche Hoikam nai nokpao-nokshing, mongthat mongyang ahaopong amei, aledei khaiuniahoi paosipo mihtsam-mihtkhem si kisiya shianh meikü ngetsünso tsangkü, mihsingem shingthakiukü, khemkiukü chhi tsün noin. Amonglam tsüdekünai paosipo mihkhem shianh vetao tsakai nou tsakta thonthio-ekü nok petchehoi tsangkü chhi tsün noin. Mihsingem shingthakiu tsünko aikü nok demkao, ashiukhiam, shhisiyam si kamnoi nüsota meikü, paotsangkü, thaiusankiu tsün noin.

NAGA HAI NGIOLAT AYAM NOUSO:

Sam ngiolat ayam nimeh haothekü janthatkü noin, nungso thsam nai sattaitsün si tsüsattaikü noi tsün. Paosipo ngiolat si akeng ngiolat nüso American Missionaries si British Noksanghoi tsangkü chung yalokü sattaikiukü shi tsün noin.

Thsam nai tsüsattaikü noi tsün akeng ngiolat ayam nüso ngiolat, paosipo ngiolat, akeng ngiolat si paosipo jihhang, athatsilat apem poshin si aledei akeng khaiuniahoi tsangkü, ngiolatathat si ngio chitekü shi tsün sam-üh lulokü angtaiulo

tsün noin. Nungko paosipo lengjengtsaiu soutsom ngiolat sattaitsün, paosipo ton
 nüso lung asong tsak laiukü atingting si lengjengtsaiu nüso shiantaiu tsün noin.
 alomshi sümai saohe tsün nianko athat
 satkü kitsahtaiu tsün ngiolatlungkiso,

NGIO ATHAT NOUSO:

1. Kamtsükankü : Goumchi shingkhanniu tsüdekünai shingtap, nok amao tsakai nou kamtsükanküta si pungsinymkü amao athangai ki tsün.
2. Saotsükikü : Gouthang akeng khaiunia hoi saotsükikü noi tsün.
3. Tsüpankü : Meshin chija shiolokü saokhemko tsünoi kü ki tsün.
4. Noksang : Khaiunia hoi akithang nok nai ngiokhem tsangkü angemsingem tsünoi kü meikü sangki kü kankei tsün.
5. Gouthang : Thangsieiu gouthat elung yangkü janpek küta khaiunia hoi ajantso goupao-thangpao noikü thaiusan tsün.
6. Tsümonglokü : Ngiokhem nou tsümong hakü si tsülemlo hakü kankei tsün.

ASHIANAO:

A. Nung thsam nüko angelo-au kiu taiu-tsün ngio athat nüso tsangkü ngio ayan nüso athat lothonshikü ni achija ashian.

B. Asang tsün athashi:

1. Tilüsong ngioyak nimeh apung-anyim taoko'Naga'ta ngio athat losankü ngio tsün noin?
2. Tiaota Naga hai South-Eastern, Ajepekki shingtap Asia ai nou shi tsün khek küta samüh amonglam tsak taiukü yangkiu tsün noin?
3. Ti tsangkü ngiolatyamsan tsünsoüh Naga hai South East Asia ajepekki athanggai nou kamtsükankü si shiküta Nagaland ko yachülokü ki tsün chiten?
4. Nagas hai tilüsong athang soai ki tsün noin nian nüso achite? Tiaota ngüso goumchi shingktan so si shingkhanniuso athang amomoai janthatkü ki tsün noin?
5. Naga meleso nian amomo noi tsün achite?
6. Naga hai nokko Nok petche Hoikam, Village Council tsangkü ti chhisiya paotsangkü chhikiu ji?
7. Naga hai Ngiolet Ayam nouso tilüsong noin?
8. Kamnoi tsüdekünai Oumhai pouhoi tsamsaipou ti athat noin? Nungsoko tilüsong chhisiya chhiji achite.

C. Atha nūta kai (✓) ahetlut:

- i. Nagas hai _____ ajepekki shingtap Asia ai nou shi tsün khek kü monglam tsun noin.
 - a. Ajenap
 - b. South-Western
 - c. South- Eastern
 - d. North Eastern
- ii. Piaküko Naga hai-üh kankei tsün sheh nai noi tsün shed si laketao jengtsaiu nūso tsangkü _____
 - a. Ngüsoüh sheh nai noitsün shed nūsota tsüojin kü noila.
 - b. Ngüso sheh kok simkü atao jam kümi yankü shitsün taoko kikü noi küla.
 - c. Kümi paosipo vetao ko sheh nai noi tsün shed nūso dangka ao thekü kankeikü shin.
 - d. Ngüso jomeikü noi küla.
- iii. Nagas hai aya chungting nai chhikü shi tsün _____
 - a. American.
 - b. Indian.
 - c. British.
 - d. Myanmarese.
- iv. Naga hai ajantso India mongko tsüdekü amaoai ki tsün _____
 - a. Bangladesh.
 - b. Myanmar.
 - c. China.
 - d. Tibet.

D. Angelou-au kiutsün ngioyak loküta akeng nūko athat nūso lopungkü akiu:

1. Khiaunia hoi amao goumchi shingkhannyiu ai khukü asaichi hao shiki tsün _____
2. Ngüso chija shiolo küta sao tütsüo _____
3. Amonglam tsüdekünai paosipo mikhem shianh vetao tsak-ai nou tsak-ai thonthio-ekü _____
4. Lung asong tsak laiukü atingting alomshi sümai saohe tsün nianko athat satkü kitsah taiutsün _____
5. Naga hai paosipo shianh tsangkü oum pühe melothsohoi tsüdekünai menthso hoi sai-au piakü shiantaiutsün _____

E. Achhi-au:

Naga hai paosipo leng jengtsaiu ni nung angelou-au kiutaiutsün thsam nūko vehetsün ngiothang- nepat, netsam, paosipo ton nūso, pai nou tsansan tsünso tsüdekünai aih si ouh nou shiansantsünso ngioyak ajantso lüshinglou. Nung jengtsaiuso sat-san küta ngio athat let-letkü class nai lüchiteshi.

KOHIMA KO EHLI TSÜN

ANGETAIUAO NGIOYAK NOUSO:

1. Angeloao kiu taiu nu thathaiukü ngela kü lüvehe.
2. Thsam nai kiutaiu tsün apouting ngioyak meikü thasan ao monkü lüvehe.
3. Angeloao kiutaiu tsünko nou haihoi si atsandetsünso aikü lüchitehe.
4. Angeloao kiu taiu nü meikü naiuso thakü satao lüngetaiu.
5. Ngiolet nü momo shingtap ko em kü theao lüngelo.
6. Kohima Ehli athat thaiutha tsangshei kü lüngelo.
7. Momo shingktan ngiolet poukü noi tsün losong shi kü theao mongkiukü lünge.
8. Angeloao kiu taiu nai nü ngioyak si sangyak ayan nuso lüngelo.
9. Nungko mongyang gouthang hantsün (mind map) tita ngioji, tsangsheikü lüngelou.
10. Mongyang gouthat hantsün (Mind map) soutsom titi sat-au noi-e lüngetaiu.
11. Nung ngiolet chitetsün narration) tita ngioji lüngelou.

Kohima Ehli li tsün Goumchi Ehli nimeh (World War-II) taoko noi kü la, nung tao nüko British hai jetko naiuso shingkhanniu ajantsü ehli süpai hoi kamshilou küta (Common Wealth) si Japan hai li tsün noi küla. Goumchi Ehli nimeh (World War-II) nungso jetko noi küla, Allied oukong noi tsün naiuso Axis oukong noi tsünso ehli kü koppen. Allied oukong noi tsün nungso noi küla Great Britain, France, Soviet Union, United States of America naiuso China, Axis oukong noi tsün Germany, Italy naiuso Japan nungso noi küla.

India naiuso Burma (lou Myanmar) ta noi tsün British hai nokshing khem

ai Allied hoi nüko han. Goumchi Ehli 1942 pon Japanese haiüh Burma hai shiolo kü sam goumchi ai shin. Nung tao nai Burma hai British India Nokshing khem ai noi küla, Japan hai-üh Kohima kom tsün ayam nimeh thaiutha noi küla, tsak nai gouthang, gou noi mei tsün thaiutha naiuso Assam tsat kü India ai khu ao yam shian lo-ao naiuso müjam nai British hai ao müjam tsü shiolo-iao thaiutha naiuso Kohima - Imphal yam Burma ta tsan-e noi tsün tsangkü, naiuso British hai ao eheshiu si amao jengtsaiu ayan tsü shi-i ao Imphal kiapan ao thaiutha noi küla.

Japan hai-üh Indiahai shio lo-ao

athat noi kü U-GO ta nian kü eh tsalom. Atsüoting athat taiu noi kü U-GO ta shian tsün to British hai ao Burma hoi müjam tsüshio lo-i ao naiuso tsüshing-i ao noi küla, nungko ngiokhem kiu ao Lieutenant General Renya Mutaguchi-üh athat taiu noi tsün losongkü India lüko shiolo ao shian.



15th March Ahlei sümeh 1944, ta 31st Division, Lieutenant General Kotoka Sato aniakei ngiokhem khemko Burma hai gou athang yankü shin. Ngüso-üh liutsalang nai yam nü losat kü yamsat lokü shin. Ngüso thata kowe kü losat lokü ajenapki (southern) Kohima ai 3rd April, Ahleipüle nüta shi ngoin. Ngüso shi sao küta 4th April, Ahlei püle nüta Kohima ko Ehli tsalom. Kohima kingtso ko nung tao nai ki noi tsün West Kent Regiment naiuso Assam Regiment, nungso Colonel Hugh Richards aniakei ngiokhem khem-ko

khaiunia pia kü noi küla. Ngüso po hoi khaiunia 1500 nüso 15000 Japanese Imperial Army süpai hoiko ehli ao tsa lom. Japanese 31st Division ta nungso noi küla, 58th Regiment, 124th Regiment, 138th Regiment naiuso 31st Mountain Artillery Regiment nungso Japanese ehli hoi oukong ehli hoi ta tsan. Nungso asong thonting akongting ehli süpai hoi noi küla. Ngüso-üh shiak ta Kohima naiuso lem kü noi tsün athang nüso naiuso Kohima kingtso Garrison Hill tha lokü shiolom.

British Army Ehli Süpai hoi nü alik tsü thata chokü eh poh tsün tsangkü tsüshio lo. British hai Kohima ta eh shi poh ao to ti ayang tsü noi tiaote nai nung ngüso-üh nou Outpost tsak noi küla. Nung ko ngüso tsao tsao külu noi lüko ti ayang tsü noi kü noi küla. Nungko ngüso ki noi tsün khaiunia 1000 thatsü to Ehli hoi tsüdekü noi kü la. Nungko noi tsün chitheng hoi si





goutsam nia hoi Ehli tsü mon kün so pia noi küla.

Nung tao nai British hai shakta athang nimeh ai lo kamshi-an, tsak Kohima kingtso (Garrison Hill Raj Bhavan area) naiuso Kohima War Cemetery (Tennis Court). Nung athang nimeh nüko lu noi kü Japanese hai ko ehli kü kop-en. Japanese hoi nü ngüso lim lo-an tsün tsangkü thata chik kü eiola-an. Ngüsoüh ashü khiam, eheshü asoloao lüko tsü ep naiuso moubu kü noi tsün kei hoi paotsang lo ao lüko athang tsü noi ko khing pun nai sai kü noi küla. Japanese haiüh Deputy Commissioner's (Bungalow) shiak ta thalokü shiolo-an. Nungphi ai ehli nü Tennis Court athang nüko thata chokü she loping kü ehli tsün athang tsak noi küla. Nung atao nüko nimtso hoi thata sim-e kü kha si kha wao-e

kü sonkop si athokpik tsün (Boom) nouso yakthio-e kü li he tsün noi küla. Ehli khan si Ehho tsam nüta simkü shi küta athokpik tsün tsonsiboom motars shells si (grenade) nouso kopkü yak thio-e kü noi küla, tiaote nai nung ehli nü aje nü nap-an kü nyakhem an kü noi tsün tsangkü eh nüso ehhokhan nai lüko phiukü nap-an kü noi küla. Nung tao ko achoting ehli athonting si thata kongkü kop-ekü ehli-e tsün athang nü Tennis Court, War Cemetery ehli etamthang noi küla, nung athang nüta 'Battle of the Tennis Court' ta jon.

Nung Tennis Court nai ehli tsün lao-an si molaoan ta tsü tsangshei kü noi tsün taoko 13th Aleipüngo (May) ta British hai ehli goutsam Tank shi kü court nai nap küta Japanese hai ehho khan si ehhotsam koppok-an. Nung tsangkü Japanese hai intsü soi-an, nungphi ai British haita awao ali nü shiao shio kü eiolan. Nungtao nai 161st Indian Brigade naiuso 5th Brigade hoi aikü British 2nd Division hoi nü kamlo kü Japanese hai ta ehpom. Loüh Royal Air Force hoi nü jengtsaiu eheshü, khaiunia naiuso atouwai hoi nüso halo kü atingting ehlin.

Nung atao nūko Japanese hai thaiutha chik kŭ eiolan. Ngŭso ao eheshiu kiu tsŭn ashiyam tsao-an kŭ eiola-an. Ngŭso-ŭh jangpong 5000 kankŭ shi tsŭn apiating yamai mowan. Ngŭso ta yamai aliktsŭ ehphoh tsŭn tsangkŭ eheshiu lŭko khem-an, naiuso ahalo ao lŭko tsŭ ep kŭ naiusŭle angja kŭ shin. Ajei napsŭn athangso Burma ai noi tsŭn lŭko Allied ehli hoi nou thiopik-an tsŭn tsangkŭ ahalo lŭko tsŭ ep shi kŭ eiola-an. Nung lu tsŭde khaiunia hoi eheshiu, tsonsiam si athokpik tsŭn amao jengtsaiu ashi yam apem tsao-an, lŭko British hai to nung tao nai ashi yam apem meikŭ naiuso kongkŭ eiola shin. Nung ehli

tsŭn ehli nŭ 22nd Aleiluok (June) 1944 nai lao lom.

Nimtso ai nŭ khaiunia apiating mo-an si e-an, lŭko Japanese hai apiating mo-an tsŭn noi kŭla British Indian hai dongai nŭso pohoi heeng 4000 khengai moan tsŭn noin naiuso atouwai nŭ lŭko Japanese hai noi kŭla. Nunglu tsŭde Japanese hai nung ehli nŭko asongting sapat-an tsŭn ngiolat-lat tsŭn noin. Ngŭso khaiunia ehli nŭko lu tsŭde lŭko ngŭso, lao kŭ ajepik athang ai ya shi tsŭn tao naiusŭle, atan si achei naiuso akia noulu tsŭde kŭ nai momo chija e-lo-an tsŭn pia kŭ noi kŭla.

NGIO ATHAT NOUSO:

1. Ehhokhan : Khan thaiu kŭta ehho sŭpai hoi ehchioao the tsŭn.
2. Chekkŭ : Tsŭ shiodekŭ akaochek tsŭmon kŭ noi tsŭn.
3. Atouwai : Bem nai moubukŭ, losatkŭ tsŭdekŭnai loatan tsŭn.
4. Ehhopou/ehhokhan : Eh shitsŭn ta taiusan ao ehchio pou khan thaiukŭ shiantaiu tsŭn.
5. Athokpiktsŭn : Khaiunia, tsam tsŭdekŭnai amao lopikao si thokpikao the tsŭn.
6. Tsonsiam : Nokop nai thio kŭ kopao the tsŭn ehli jengtsaiu.
7. Ehlikhan : Gouthaiuhaiu laiukŭ khan thaiulŭkhon kŭ shiantaiu tsŭn.
8. Aliktsŭ : Tsŭnge taio kŭ tha wao tsŭn.
9. Nyakhem : Ti tsŭ ep kŭ noi tsŭn.
10. Nimthso : Tsak si tsak aikŭ noi tsŭn.
11. Naiusŭle : Eheshiuao titsŭ ep kŭ noi tsŭn.
12. Kamshilou kŭta : British Nokshing khemko shingkhanniu hoi noi tsŭn.

ASHIANAO:

A. Asang tsün athashi:

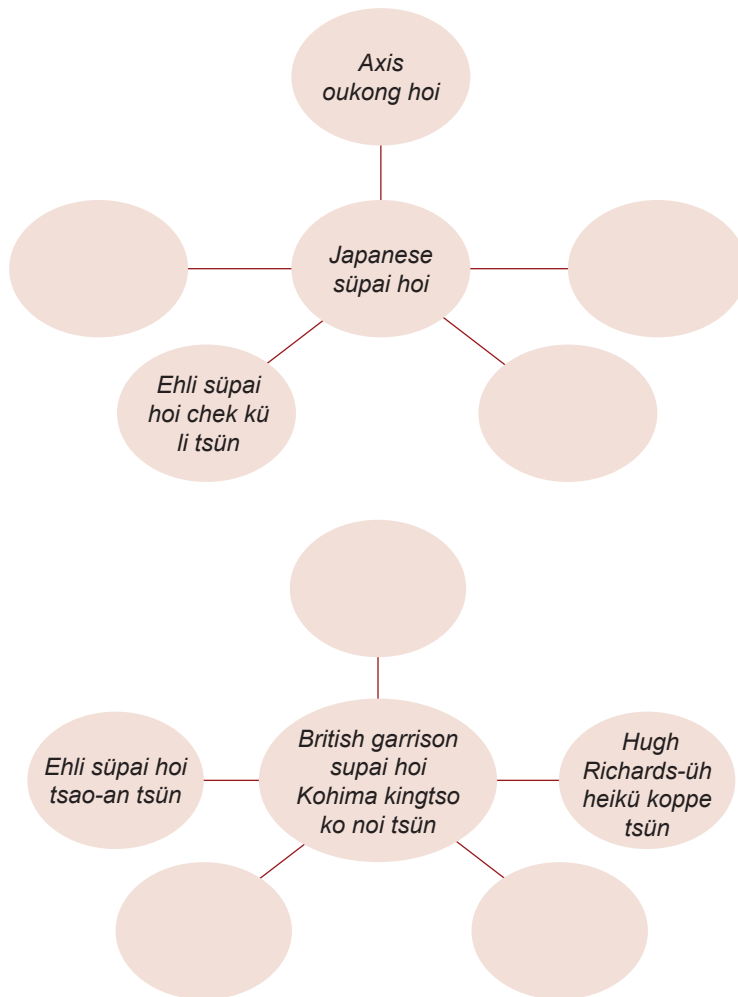
1. Tiao tü Japanese Imperial Army süpai hoi nü Kohima kom?
2. Kohima Ehli ti tao ko yalo?
3. Kohima ko British hai ta Japanese hai-üh kom nai ashio tsü ep kü a-angja ti lüsong tha waom?
4. U-Go hoi nü atingting athat taiu ti noi küla?
5. Kohima kingtso ko hao ai ki noi küla ? Ngüso saota heikü noiküla?
6. 31st Division Japanese Army ania ahei ao sao then?
7. Ehli athang “Battle of Tennis Court” tiao ta jon?
8. Japanese hai Kohima ainü laokü yashi nai ti lüsong thawaom?

B. Nung lotha kü asat shi:

	A	B
1	Japanese ehli süpai hoi shin	a) Kohima ko ehli ajokting li tsün tsak noi küla.
2	Aliktsü ehpohtsün	b) Mongsong kü angja kiplo kü shin.
3	Naiusüle, tsonsiam tsao an tsün	c) Tsangkü Kohima Garrison kingtso shio lo-an.
4	Japanese ehli hoi	d) Burma müjam tsü shio ao thaiutha.
5	Ehli athang Battle of the Tennis Court nung	e) Ehli amon hoi noi küla.
6	U-Go athat taiu	f) Tsangkü Japanese hai müjam tsü pohshi.

Mongyang gouthat hantsün (Mind map):- Mongyang gouthat hantsün mind map nung ngiongmem loukamsantsün soutsom diagram tsak noin.Nung thsam nüko angelou-au kiutaiutsün awemting mongthat mongyangso apem jip-e kiu-au thetsün ayam tsak noin.Nung gouthat ayam tsangkü mongthat-mongyang naiuso ayangtaiu-watthat nüso ngelou-au thaiutha hantsün noin.Nung mongyang gouthat hantsün tsangkü ni meikü yanglu-au si tsangsheikü the-au shainkiuji.

- C. Nung janthatkü athang kiutaiu tsünko meshin mongthat-mongyang tsangkü ehli süpai hoi noi tsün gouthat akeng nüko thakü alopong. Ajantso asam hao athatluao kiu taiu ji.**



Ngiochitetsün (narration):- Nung ngiochite tsün akeng chhisiya, atsüoting tsüdekünai, miamian mongyang ngiolat nüso apem lingtaiu shikü ayanta chiteshi-au kiutaiutsün noin.Nungtü lüko ngiolat chiteshitsüta ngioji. Nung ngioko chitetsün tsüdekünai asat sattaikiutsün noin.

D. Ni British hai süpai “Battle of the Tennis Court” nai noi kü thata chokü ehli ji ta. Nung thaiutha ahoi letlet kü ni nge tsün asat.

E. Thsamve methso hai ahoi-ahoi ta püle au haothekü lüjanthat naiuso ngüso Ehli süpai hoita shiankü ngüso chijakü thaiulingkü lüyanghe-i naiuso amao nüso-üh angkü noitsün taoko ngüso-üh nung ngiolat lüchiteshi.Ngüsoüh minute 2-3 thaiutha atao loukü chite-au noi-e.

F. Thsamvetsamko asonghoi/atsande tsünso ahalou si apaotsang hakü gougchi müjam ehli tsün WW-II athang tsakai asailu khu-au thaiutha lüthatsan naiuso asamüh sailutsün aoko ngioyak asat.

G. Kohima ko Ehliitsün asaichi yangsankü taiu-au thaiutha British nokshing hoi tsangkü Naga hai-üh gougchi müjam ehli-WW-II taoko haloukü shitsün thaiutha ngüso hao KET/KES scholarship, ashiau nou vetao thaiutha ahachu kiu-au khemloukü shi-iu.Nung hoikam society/trust amonglam chhi ahachu/ayamhankiu apaotsang thaiutha meshin aledei/atsandetsünsota lüsanglou naiuso nung thaiutha meshin thsamko lüspathio.Nung thaiutha meshin class-ai lüchiteshi ahoi-ahoi ta 4-5 janthat küta lüchhi.

DEISINIO-ON, GHAO SI MELOTHSO

(AN ANGAMI FOLKTALE)

ANGETAUUAO NGIOYAK NOUSO:

- 1.Nung angelou-au nou thathangkü ngelakü lüvehe.
- 2.Nung thsam nai kiutaiutsün apouting ngioyak meikü thasanau monkü lüvehe.
- 3.Angelou-au kiutaiutsünko nou haihoi si atsandetsünso aikü lüchitehe.
- 4.Asatau si ashianau kiutaiutsün thaiutha meikü ngelakü veküta thakü asat.
- 5.Meshin paosipo ngiolat si athat nüso tsangsheikü lüngetaiu.
- 6.Meshin paosipo akeng ngiolat amei noitsün mongchiokü lüngetaiu.
- 7.Ngio athat thaiutha ngioyak thakü si thathonkü shianau lümonlou.
- 8.Ngioyak thakü si meikü thathangkü sat-au ngio kankeitsün montaiukü lüthe.



Kümi atao tsakko sonankü noitsün nyiu hai tsak,apako methso hoi deisino sümehe hakü kikü noila. Ngüso ongko on nou thsoyamchung asheting noiküla,Ghao nou niowimting noila naiuso melothso nou niophiting noila. Deisinio sümehe

nüso mongko on si melothso neh thata monglam-ekü noila.Methso tao nai yakü Ghao nühe saisile amao haiku tsü-emhakkü i-in tsakting noila.Ngüso nyiu sonankü thata tsaosilaokü noitsün tsangkü eiu-ai keiha shi-au tsüshiokü asaichita apa tsamko lu noi-antsüla.Apa hok tsümeishikü, tsükongkü naiuso tsaothekü iula-natsun tsangkü,apa tsamko noi nai saokü titsüchhi hakü lu noila. Ngüsoühe tsak jam,tsak jamkü li-ekü nyiu nüta tsamai jimkü si paotsangkü noküla.Tilai On tsüdekunai melothso neühe ngüneh nyiuta jimkü noiha tsün taoko apa asaichita monglinkü lu noila,tiautenai ngüne nyiuta meikü paotsangkü,thaiusankü naiuso ajekhaiu püngkü khiamlam ci chih

meikü vaosishenkü chhikiukü noila. Lükö ti ajekhaiuko niowim Ghao ngüso nyiu ta jimkü thaiusanji apa sohtsüko lu outsükongkü,tsaosilaokü si baiu-ankü iula-antsün noila.Tiautenai,Ghao nou liuthainian he-antsün ngüso nyiu thaiutha ahat-au lümekü achek tsak noila.Ghao nou saisile tsümeitingkü i-in momo noitsün tsangko apa nyiu bem denloküta thsobem nai süpaoko lünou jei-au ngio,”nyiu,tilai ni e-an-e,ngo nungai naiuso nungai shakloukü he-anau aiuji”.

Nyitso ajekhaiu tsakko,Ghao nou liuhom shikhu-an tsü taoko alektso ngüso nyiu e-an.Nung taoko melothso niophiting nou anyiu nüko noihakü lathan.Ngüso nyiu e-emea nou ti-ai khan-an-eko ta,apa thatüthsüokü yangelatkü noila.Apa dei Ghao nou saisile ngekü noitsün thako aniophithso melothso nou tsümonglam kü noila.Shiothekü ngüso nyiu e-emea nou apemüh ngetsün chaio-chaio athangko khantaiu naito,Ghao nou liukü ayanta khonsanshi küta apa hean-au noi-eta yanghen.Atao kautsüko hao thaiutha apa mongyangpunlakü yang-elatkü noitsün taoko thso yamchungting adei-On nou tsamai yangoi shikü noila.Ngüne-üh mongyang amei thaluhe-küta ngüne nyiu e-emea nou chhithengtsam-ai aukom dongko

khan-an naiuso nung chiai ngüne-üh inn nou liukü jiachu küta ayamthenghe nou tsalom.Nungti lükö lonyi loumtoha mea khangthang-edam chiai chithenghetsün thaiutha athatsilat tsünoi.Tilai Ghao nou ashiam tsamai yangoishin naiuso ngüso nyiu ti-aiko ta sang,lükö melothso nou apa hao ngiotsüo nou tsüchitekü phi-an.Ghao nou ngüso tsamai anokon apem lemkü yamla lükö ngüso nyiu tsüepsan. Apaüh aukom dong nai aniam tsünta nomlukü ngiom,’Nyihaasang niamkü tsotsak i-in amomoting niamtsün ngesan”.Lükö,apaüh meabem nou ayanta soisan shiau tsüshio,tiautenai,melothso nou aukhan nai iin nou jiachu-an naiuso eheshiu-chih nou thengkü noila.

Ngüso nyiu tsünoi shikü e-an phi-ai loto ngüso yam amaomo-ai khukü ki-au thaiutha atao nou kankü shila. Nungtiphe,nung taoko poshin hai tsamai nou dengkam nou deisinio n shila.Nungtiphe,nung taoko poshin hai tsamai nou dengkam nou deisinio nüso jetko atha nou tsak hao shingthakü janthat kiu-au thaiutha paosipo ngiokhem tsüshian taiukü noila.Nung taoko,Ghao tsüdekünai melothso nüne jetko süpao hao dengkam oukong nou kiu-au noi-e ta ngiosang tsak noiküla.

Thsoyamchung-on nūta mongyang
amei tsak shikū yanglom.Apa nio
nimehne,niophithso noitsūn,ngūne
jetko ajing-e kheng-e noi-au thaiutha
thsoyamchung asheting-On nou
khemkiukū nge-in.Nung laolo-au
nou athang ajet laiukū nai shiantaiu
tsūnta,kenhou/nhoutshū, ta jon
naiuso nung ajeng-e nūko hao chung
shingoikū,thankū shiolou-e apa
tsamai ki-e naiuso ajing-e nai tsūshio
loukū nou liutsalang nai khukū ki-e
ta thalou-e taiukū khemlom.Ngūne
dei thsoyamchung asheting nou
khemkiutsūn ngūne memthso-ūh
anglotsūn angkū asohatkiukū the-
au khemkiu tsūn thaiutha Ghao nou
ajing-e kheng-e-au khemkiu tsūn
thaiutha thata mongchiukū si koikū
noila,tiautenai,apa nio ahenting
niophithso ngen,Thsoyamchungting-
on nou lūko niophithso,melothso nou
niowimting Ghao nūko ajing-e kheng-e
tsūn taoko tilaitso tsūshiolo-eta
ngekū noila.Nungtiphe nioyamchung-
On nou apa nio melothso niophiting
nūta akauwai halou-au thaiutha
athattaiu tsak noikū chn.Nungtphi-
ai ,thsoyamchung –On nou apa
nio melothso nūta,akaongio tsak
thilutkiukū ngiom.Nung Ghao nou
apa nio melothso nūta akaongio tsak
thilut,”Tilai ni alaothang shiantaiutsūn

dongai jingkū khu-e,nungtao nai i-ih
tsaak outaiukiutsūnta thapkū lūkhu.
Ni alaothang nou mophungoikūn
khatsoko i-ih tsak outaiukiutsūnta
ngo pai nokopthso nou kop-e.Nung
i-ih tsak kiutaiutsūn limlimkū si saio-
saio ni epla tsūn taoko thonkū
sangsongkū ni lūshap,”ngochung
than-an-iu,ngo chung”,naiuso ngo
ajeh jetko ngiotapkū mihshingthakū
khemkiu-e”.Nung ajing-e tsalokū
khu-au khemlo-iu.Tilai ajing-e tsūnne
nimeh,alao thang mophungoikū
yamouwimting ai jingkeitsūn taoko
ngūne phi-ai noikū thsoyamchung On
nou alaothang nai i-ih shiantaiu tsūnta
kopthso tson koplut.Nung niowimting
Ghao nou,apa nio kha-ai laiukū jet-
ekū jinglū khon-ankū noila,lūko
niophithsoting Melothso nou apa phi-
ai nou shapchukan,”Ngo chung than-
an-iu,ngo chung”,Nung Ghao nou
apa phiai lapshi kūta melothso nūta
thaplun naiuso apa nio-ūh shiolo-
iuta hoikūting bomkū shiu-ejita
ngio,”Ni lousaokū jū phi-ai laiukūlu
jet-e kū noi-an,ni titi thekū alaothang
nou shingoi-iu ta zoukū shiu-
elatji?Nungtiphe,niophiting Melothso
nou apatū ngiom,”Athaplu deihai,ngo
alaothang nai,i-ih shiantaiutsūnta
than-an iu nung tsangko lu nung
saio-saio ni limlimji”.Nung Ghao nou

ashiu-etsünngiotatsümonglamtingkü
noila lüko thsoyamchungtin On
nou apa nio melothso nüta haloukü
khemkiu-an.Niophithso melothso
nou tsamai kikü khu-au thaiutha
khemkium.Nung niowimting Ghao
nou yang-elatkü liutsalang nai ki-au
pung-e kü khu-an.Ghao nou pung-e
kü mokhu-an kün khako,niophiting
melothso nou apata ngiom,”Jü dei,ni
liutsalang nai kikü khutsün taoko
shiothekü liuthainian nou thahe nai
tsüojinyangkü ngü hao ehpungngio
achiteha.Nungphiai,ngüne pung-e kü
khu-an naiuso niophiting melothso
nou apa tsamai asaichi ki-au thaiutha
nanlokü shi-an.

Nungtiphe,niowimting Ghao nou,tilai
apaüh lithainian nou eheshiu-au
thalou-e apaüh helouphiai apoi
nou khengai taiukiu shikü khu-anji
naiuso niophiting melothso nou Ghao
nüta,”Jü dei” ta jonkü shiji.Lonyiloum
ajekhaiushisaoküniophitingmelothso
nou kojakü ngiotaiu tsün khekkü
niowimting Ghao nou chepoi nüso
taiukü shikü khu-anji.Tenyimia mele
nou lonyiloum saokü nung amonglam
taiukü,tilai khaiunia ajantso a-ahlou
au thaiutha pai asong tsüdekünai
lung asong,kenkhan tsüdekünai eiu-
ahle lup nüso khemai ahauh naiuso

ajelam ainou solou-au thaiutha ngüso
mo-ahlou kün kha-ai nungsota lung
tsüdekünai pai tsüdekünai gou-ai
nou busounthso nüso zonlou küta
kaplutkü ala tsak noikü kankeiji.
Ahmokngao si ahshalap nüso khako
nou shiosanloukü the-au thaiutha
nung amonglam asongtaiukü chhikü
kankeiji.

Khaiuniathso nü thaiuthae-e
ainou thakhu lo-au thaiutha amao
ti ayamkahn tsünoi,nungtiphe
niophithso melothso nou apa dei
niowimting Ghao nüta,”shiothekü
khaiunia thso nou titi lüno e-anau
lu noi naito nioyamchung asheting
dei-hai nou chung naiuso nungpgjai
aniophi ehenthso nou thanloshikü
theau sangkü akoja ngio nge-in.
Apaüh kojakü ngiomongchiokü
thalom.Nungko aikü,niowimting Ghao
nou apa liutsa lang nai yamwimting
ai khukü tsakeitsün taoko,apaüh
alomthso thaiutha apaüh yangkü
thaluhekü noila.Apa nio ehenthso
melothso nüta petchekü noiphe
apaüh aniophiting melothso nühao
ngüne mopunge-an kün khako apa-
üh aledei tsak khekkü chhishiathi
ngiobem tsaktso tsüngio taiukü the
naito apa thaiutha lüko nung ayam
tsüthatingkü noitsün tsakta apaüh

yangsankü noila. Apa atao laiukü akou tsümeitingkü shilatha tsün thako Ghao nou apa mongpem phokle shikü apa nio melothso dongai laokü khushi küta chhishiathi ngioyak tsak lüko chitetaiu-au yanghekü noila. Atao laikü mokhukünai apa khüpülo (Tenya) tsakko phedesankü noila. Nung niowimting Ghao no khüpülo nüta shemsheikü sang, "Ni ti-ai khuanji?" Nung khüpulo nou apa nok tsakai khu-anji ta thalakü ngiom. Nung akou ameiting tsakta yanglokü, niowimting Ghao nou apa nio melothso nü hao chhishiathi ngioyak tsak lüthon-an kiu hata sangkü khüpülo nüta akoja ngio ngein. Nungphiai niowimting Ghao nou ngiom, "Shiothekü ni jü nio ehen niophithso melothso nou, ep-e nai apata, pon pungko tsonyak pai nou ehen methso hai-then ayan shiankü paotsangtaiu au lüngio ta thoilutkü ngom. Nungko aikü, apata, jim-theng (Zudouzuvü) nou tsüsiokü shepingkü paotsangsan tsün tsüshiukü theau sangkü ngiom.

Nungphiai, ngüne pung-e küta momo yaai khuan. Lüko, khüpülo nou liuthainian ehenthso tsak thata tsülaikü si kaosaikü noitsün tsangkü athitaiutsün ngio tsüdekü amao ngioyak laplekü thon-iukü ngiom, "Adei niowimting Ghao nou ni hao nung ngioyak lüthon-ankiu ta thilutkü hongshin, "ason hai si oum hai alaowe e-au noitsün ngiom". Nung ngiotaiu küta, thonkü khüpülo nou liutsah nai hamthiokü khu-an. Nung niophithso melothso nou tsüpouthata thala-au si shianh-an shiautsüo akoubem tsüshisung naiuso nung hongthon ngio tsangkü oum hoi si ason hai lousaokü nai tie m-e tsünoikü alaowekhaokü e-anji. Nung akaosai saisile ngiolat tsangkü ngelatsün, shiothekü methsohai ajantso-üh ngioyak tsütha ngio nai, nung ngioyak tsaklu lüo athat amomoting noitsün "khüpülo ngioyak", oünkota lonyi saokü nung alat kankeiji.

1. Kenhou/Nhoutshü : Nounng i-ih tsak outaiutsün paithsam si thsamsha nüso thsang kü alaothang shan taiu kiu tsün.
2. Zudouzuvü : Kimkaom mongai jimsivoi si phaolao nüso khepingau thaiutha chihkhemtsap si pingchip awimtingai lothiotaiuji naiuso phopchiosantsün tsangkü jim-cheng khemkosanji.

NGIO ATHAT NOUSO:

1. Ahatau : Asoyam si amongheau lümeikü yangelat tsün.
2. Vaosishen : Eheshiu yamthengvao si paotsangvaokü thaiusan kiutsün.
3. Alaothang : Athelu-e, akheng-e taeko nungko yangko ta, aphulao-au thaiutha i-ih tsakkiukü alaothering shim taiu tsün.
4. Amonglam : Amonghen si ayang-elat tsünoikü amongtsam asong noi tsün.
5. Chhishiathi : Alotsüo-e, ayamhan-e si chaiuchimamei ngio tsüothering thilut tsün.
6. Akaosai : Mongyang tsüsüokü, amaokü sapthio-i-au si ahai khaonat-aulu that thaiou kü chhitsün.

ASHIANAO:

A. Asang tsün athashi:

1. Deisinio sümeh nüsoüh ngüso nyiu son-ankü noitsünta paotsang-au chaiutha ngüsoüh chhioiya titi janthat loukü ayam amomoting chin?
2. Tilai niowimting Ghao nou liuthainian homathe-au thaiutha shikhu-an tsün taoko ngüso nyiuta ti thawaokü noila?
3. Ngüso nyiu e-an phi-ai thsoyamchung-on si niophithso melothso ne-üh ti lüsong chhikiukü shin?
4. Titi thsoyamchung On nou niophithso melothso nuta ajing-e kheng-e tsün shiolou-i-au thaiutha haloukü chhi?
5. Niowimting Ghao nou, apa nio, niophithso melothso nü hao ti ngiongern thon-an kiu-i-au thaiutha khüpulo nütha sangkü akojangio nge-in?
6. Thsoyamchung On nou apa nio ehen niophithso melothso nou kojakü ngiotsün ti-in thaloukü chin?

B. Ajanthat A nüta ajanthat B ahoi ngioyak atha nüso jiplutkü ashian:

A	B
1. Nung ason-an nyiu hai nou 2. On nou niophithso melothso nüta paotsangu noila tiaotenai 3. Melethso si Ghaonüne ajing-e kheng-e tsün athat taiu nou 4. Khüpulo nou ngioyak 5. Nung nyiu nou thata mongling 6. Tilai khaiunia ajantso üh lung, pai tsüdekü nai busounthso nüso	a) Ken mong nai mo-ahloi kün kha-ai khaplutkü theji. b) Deisinio sümehhakü noila. c) Athilut taiutsün, tsüdekü ngio laplekü thon-iukü ngiom. d) Apaüh melethso nü hao ajing-e nai shiolou-i-au aiukünoila. e) Nguso poshin tsamai nou dengkam hao üh the-au noi-e ta kheng-e ku shin. f) Tilai thsoyamchung On si molothso neüh apata meikü paotsangu kü shitsün noila.

C. Nungso saisile tsang ku ni tilüsong athat noi tsün ngesanji. Ngioyak ahoi nüso letletkü asat:

i. On :

Athatlu-au:

- 1) Chhihaason : Nung thsoyamchung- On nou apa nyiuta meiku paotsangkiuku shin.
- 2) Aledei : Deisinio nimehne jietko tilai mikhem kiuau akou tsak shisung apaüh meikü janthatkü shingtha kium.

ii. Ghao :

iii. Melethso :

D. Nungso ngioyak kiutaiu tsünsoko ‘atha’ tsüdekünai `tsütha’noi tsün asat:

1. Ajing-e nou On ,Ghao si melethso nüso jetko kheng-e tsün noin.
2. Ajing-e kheng-e tsün ayamthakü meikü thetünto Ghao nou shiolo-au noiküla.
3. Nung ason-an nyiu hai nou liutsa lang awimthing-ai khah-an.
4. On si melothso neüh ajing-e kheng-e tsün ko Ghao nü kaosaikü khon-at küta melothso nühao shiolo-i-au chhikü shin.
5. Ghao nou khüpülo nüta apa dei, thsoyamchung-On nü hao ngiongem tsak lüthson-amkiuhata akoja ngio nge-in.
6. Ghao nou khuküta liutsalang nai kin.
7. Nung nyiu nou müjam niowimting Ghao nüta apem che-ai phopkü tsüojinkü noila.
8. Khiüpülo nou melothso nüta “ason hai chung e-an-au”, ngiongem tsak thonshi tsün ngiom.

E. Haihoi aikü lünoi naiuso lüchitehe :

Asam desinio ghao tsak naiuso On tsak ta lüyanghelu. Ni tisübao a-a khekkü ki-au ni yangji?

F. Paosipo ngiolat amao tsak Melothso si Ghao tsüdekünai Melothso si On thaiu tha ngiutsün ngesan küta achite. Nung ngiolat thaiutha meshin ngio-ai chija asat.

NAGA GOUMCHI AI AYACHU MISSION CHHI

ANGETAUUAO NGIOYAK NOUSO:

1. Angeloao kiutaiu tsün tsangshei kü theao lüvehe.
2. Angeloao poukü noi tsün mei kü ve küta athashi ao atingting ngioyak nuso shiokü lüthe.
3. Ngioyak ayam nü ngelo küta, sangyak thathon kü shian shiao lüngelo.
4. Angeloao kiu taio nai achik noi tsün so haihoi si atsandetsün ko chite heao shio kü lünge.
5. Ayachu tsün khaiunia nü ti sat taium nung ngela kü sat shiao lüngetaiu.
6. Ayachu khaiunia nü ti thaiutha sat nung mei kü ngela kü theao monkü lüngelo.
7. Rev. Dr. Clark-üh Naga khaiunia thaiutha angja lo kü kowe kü chhi tsün thaiutha vesan kü nianlom kiu ao lünge.
8. Haihoi tsüdekünai jeiai lo küta angio-angekü si ngela-e kü lüchite he.

Dr. Clark ayachu Mission chhi Naga
hai mongko chhi tsün 1872, 22nd
Aleichekünimeh(December) alei nü
ta khiam ai limao thaiutha Nok nuko
demkhao tsak khemlom. Ngo tsamai
chungphaiu nai tsa kü noi tsün tao
khaiunia hoi nü atao mosao kün
khako ti ayang tsü noi kü demkhao
dongai khu shi kü chhi tsün epm.
Nung ep küta ngo lonyi nai yakü Nok
nuso ta ngiongem amei nü chim-e
ta mongchiusan. Ngüso apem shikü
Khristan hai-üh khiam nai titi amkham
ji ta thap ao shin.



Ashiode ngiotsüo naiuso ngio-ou
Tsamtso nai misao tsün sang-i lun. tsü noi kü onthso nai mongsaita nai

naiuso atsamlo nūko misao sangsung tsūn noi kūla. Ngūso lonyi ngo sao ai khiam ai lim kiu ao noin, tsam ai nū shin. Ngo Molungkimong ko ajekhaiu pūle nyi nūko khaiunia chekū pūngo(15) mong phokle kū khiam ai limao khemlo, nung Goa nū athanga chhi tsūn noi kūla. Ngo Apaou ta apia thaiutha tsū sang, khaiunia chekū pūngo(15) nūso tsang kū jū chhi ai mong nū losong kiu kū ngūso a-aki nūko Khrista lo-ao khem lo.

Asaita mongsong kū noi tsūnli, lonyi lūko amonglam nai mongsong kū tsa, yankū shi tsūn a-aki nūko paosipo sai amonglam le-an.

Nanshi kū ngo Sibsagar Mission Centre ai noi kū, ngo yanglu nai liutsa lang anyakhem nai a-eio amei pia kū eiosan tsūn ajekhaiu naiuso ahat nū mian kū noi tsūn atao noi kūla. Nungtaoko akeng saisile naiuso khaiu lo-e kū ahat nū lu mian kū noi kū. Lūko Apaou Goa nū ngo sojei kiu kū shin ta ngo ngeji nungai Apa-ūh jū thaiutha chhi tsūn noi kūla. Apa-ūh ngo hat kū noi tsūn nai nū tsū hat kū nung ai shiao shio-in. Molung khaiunia hoi nū ngūso nok ai ngo sojeikiukū ehho ao lengsiya hoi khaiunia aulouk (60) ngoikū Sibsagar-ai nū hongshi kiu kū

amongchiu nou nialom. Nungtao nai lu mong phokle kū noi tsūn amonglam hoi nūh Amkham tsam ayan la taiu kū jū niovei-ūh epm, nung alei chekū tsak (Nov) alei tsak mong ko noi kūla.

Nung Naga goumchi ko ayating Khristan hoi khiam ai lim tsūn noin. Ayan-an ajekhaiuta lapshi kū thaplu shi nai ngo naiuso tsammong nyiu Mary je Boston ai nū tsa lou tsūn athat taiu India hai ko chhiao si chim ao noin ta yang hen. Nung ai athat taiu elung tsū noi kū khaiunia hoi nūta chhiao jū mong ai athat taiu noi kūla. Ngo atao letlet kū nou ko Naga hai ko ep-e ao yangshi. Ngūso keng goumchi ai nou Assam ai chaile ao thaiutha lu sao ji, naiuso ngūso tsangkū tsū li-e shi kū Mission Schools thsamvetsamso thaiutha ep-e ta yang. Ngūso thsamve tsam mongai jinlu kū amongchiu nūh kam noi kū chim-e kū goukhan thso nai epm. Aya nai yakū ngūso ange-amon thaiutha mongkiu kū shakta ngelo tsūn noi kūla. Ngo nung keng khaiunia nūsota mongkia kū thap kū noi kūla. Ngo shakta khaiunia tsak Supongmeren ta nian kūn nūko haimei shianlom. Evangelist tsak Assam ai noi tsūn, Godhula ta nian kū aya nai Rev. Bronson ko aikū Naga hai ko chhi tsūn ngo ko ep-e ao nia kū shin.

Kong kü ailo kü chhi ao thaiutha mong kü tsa lom. Tsangshei-e kü ngüne jet ko chhiao yalom. Ngo naiuso Godhula je-üh Supongmeren ao English naiuso Assamese ngio nü chim naiuso nung ko aiko Khristan amonglam yam thaiutha lüko chimkü tsanden. Supongmeren-üh lüko apa khaiunia so kiki saisile naiuso ngio nüso tsande shin. Supongmeren tsangkü Godhula süpao müjam Goa ngiongem loping ao kankü shin, nung tsangkü ngo lonyi nung ai mei kü noin. Godhula-üh jü thaiutha ayachu kiu tsün, ngo hao British Government nü Naga hai keng gou ai shi kü yachu kiu ao ngiokhem tsü kiu lüko. Apa

chhi tsangkü khaiunia lükao(9) mong phokle-i kü khiam ai lim ao Sibsagar ai jü dongai nia kü shin.

Athonting nai ngo lonyi Molungkimong ai khaiunia cheküpüngo(15) Naga hai khiamai lim kiu kü jü a-a ki ko chhi ao Goa ajon tsün tsak noi küla. Ngo Sibsagar Mission chhithang ai lao kü khu shi ao tsüshio shi kü naiuso ngo nü ange taiu jan-e kiu ao tsü shio kü eio la-an. Ngo naiuso Mary je lao kü shi küta Goa ngiongem amei nü khaiunia nüso ongai shiopeng shi-e ta ayang noi shin. Nung je-üh nü ayachu mission chhi ashio ao nü athat taiu noin.

NGIO ATHAT NOUSO:

1. Chungphaiu : Pouphong tsam nüta tsan kü ow si pai nou lakü shian tsün.
2. Demkhao : Ashiu khiam khaiuao shian taiu tsün.
3. Sang-i : Sang song kü lutsün.
4. Atsamlo : Tsüngem tsüdekünai tsü lemlem kü dangsanglo kü noi tsün.
5. Eiosan : Pai nai shep tsüde nai chhi ashio epkü eiosan tsün.
6. Elung : A im-e si paithat taiu kü noi tsün.
7. Nanshi : Ayanan nüta lao shi kü thaplu shi tsün.

ASHIANAO:

A. Nung thsam nüko angelo-au kiu taiu-tsün ngio athat nüso tsangkü ngio ayan nüso athat lothonshikü ni achija ashian.

B. Asang tsün athashi:

1. “Naga Goumchi ai ayachu Mission chhi”. Nung ngiolat hao üh chitekü ngio ji?
2. Nung ngiolat nü ti tao ko tsalom?
3. Naga hai mong ko Dr. Clark mission chhi ti-in?
4. Molungkimong Nok ko ti ajekhaiu ko ngiolat nü tsa lom , nung thaiutha asat?
5. Nung ajekhaiu nai titsü phokle kü khiam ai lim kium?
6. Dr. Clark Naga hai thaiutha titi chiten?
7. Ayating Naga Goumchi ko khiam nü ti nok ko lim kiu?
8. Dr. Clark tsangkü Supongmeren si Godhula ne thaiutha ni ti ngelom?
9. Ayating Nagaland ko Khristan Baptist Church Amkham tsam tiai lan?
10. Dr. Clark si apa tsammong nyiu ngüne-üh ayating ayachu mission chhiao tiai khun? Goa nü that taiu tsün atsüoting chhi nü ti ai noi küla apa ngiolat tsang ko?

C. Atha nü ta ahetlut:

1. Dr. Clark naiuso apa tsammong nyiu Mary _____ ai nü noi küla.
 - a. England
 - b. Boston (USA)
 - c. Europe
2. Ayating Nagaland ko khiam ai lim tsün athang _____
 - a. Molungkimong
 - b. Mokokchung
 - c. Impur Mission Centre
3. Dr. Clark ayating mission chhi tsalo tsün _____
 - a. Molungkimong
 - b. Impur Mission Centre
 - c. Sibsagar

4. Supongmeren naiuso nok nū ehhoao lengsiya hoi khaiunia aulouk (60) nū _
- Dr. Clark naiuso apa sahoi ta pohao hong.
 - Dr. Clark tsang kü khiam lim lo ao.
 - Dr. Clark ehhoao si sojei kiukü nialo ao.

5. Molungkimong ai Clark kha ko Godhula chong hong tiao te nai _____
- Dr. Clark Nagaland ai shi nap ao Bristish Government nū ngio khem tsü kiu tsün tsang ko.
 - Dr. Clark Naga hai khaiulo tsün lun hat kü noi küla.
 - Godhula -üh Ao ngio ngetsün tsangko.

D. Nungso ahoi angeloao kiu taiu nai ti ko samta ngio tsün noin achite _____

- a. Apa khaiunia so kiki saisile naiuso ngio nūso nung nyi tsande shin.
- _____
- _____
- b. Naga hai mong phokle kü noi nūso-üh tsü hat kü aya don nū le-an.
- _____
- _____
- c. Nagaland amao hai thaiutha ahat ao tsak noin.
- _____
- _____
- d. Clark-üh to tsünge kün khaiunia si athang so ai chim ao noi küla.
- _____
- _____
- e. Sibsagar Mission Centre ai Naga hai tsampai mongai nai jinlu kü noi kü goukhanthso epm.
- _____
- _____
- f. Godhula, Clark naiuso Supongmeren ngüso chija chim-en.
- _____
- _____
- g. Godhula-üh Clark ao Naga hai mongko chhi ao ayachu atsalo chhi nū ya taiu kium.
- _____
- _____

- E. Haihoi noi kûta Dr. Clark-üh 1872 pon Nagaland ai ayachu mission chhi nai achik thawao tsün pûngo asat.
- F. Ni a-a ki ko thawao tsün akauchik naiuso chhi ao lo noi tsün thaiutha alet nai asat.

SAM EHESHIU KHEMKOHE TSÜN

ANGETAUAO NGIOYAK NOUSO:

1. Nung angeloao kiu taiu tsün tsangsheikü si ngelakü lüve he.
2. Nung angeloao kiu taiu tsün kun ngio athat nouso lüngelo.
3. Nung angeloao kiu taiu tsün hai hoi si atsandetsünsoko aikü lüchitehe.
4. Ni ngelo tsün amao hai ao lüko lüchiteha.
5. Nung angeloao kiu taiu tsün kun sang nai thashiao lüngetaiu.
6. Naga hai-üh eheshiu thinghe tsün mei kü lüngelo.
7. Naga hai üh eheshiu titi thekü khimsan kü thinghe ji nung lüngelo.
8. Nung angeloao kiu taiu tsünko ashianao kiu tsünso thaiutha mei kü vekü tsangshei loküta shianao noin.
9. Sam-üh ti eheshiu kankei ji nungta ti ayangelat tsünnoi kü amongchui saisile nai lüthe.

Naga hai-üh eheshiu khemkohe tsün e-in amomo apiating ep ji. Sam shingkan ko khiamkan apem ai sailukü khu nai eheshiu yamthingsan tsün ta lu nai mele pongkü-nüh momo eheshiu e-in piakü heshiu tsün epsan ji.



Vetao piakü khuji, lai Naga hai khai shi kü ki-e nai eheshiu nūta sau-e si alaiu lūko lai-e kü naiuso ayamthing he e-in noitsün lūko ngelo-e kü heshiu kü ki kü shin. Nungko atingting yahnyih nou ownyaithang hakü thing tsün, yahnyih si chiude thing tsün, waionyh nou tsübou hakü thing he tsün, Ngoh nou owkhau mongai



thinghe tsün naiuso waionyh si voi lao-e kü chithsa kianthsa li thinghe

tsün linouso atingting eheshiu kankei tsün noin.

Naga hai eheshiu yamthing he tsün khiam hakü si pühio mio kü thaothio kü thinghe tsün saisile amei tsak noin. Lüko ajao-jao kü thinghe tsün Naga hai paosipo saisile ai tsükan kei.

Kümih tao Naga hai-üh eheshiu titi paotsang he kü shin nung lonyi vetao sao kü kankei ji. Khiam nai thio kü yamthinghe tsün thatawonshio kü lüko nung heshiu nai thata samkü yamthingsan kü paotsanghe tsün noin. Naga hai üh yah nyih si jangnyih linouso Aukhan naiinja kü phaiu lo ji naiuso jim panlut kü aje nai lüko phaiu wonlo ji. Nyih nou phaiuwon küta thinghe tsün Naga hai thaiutha apouthating eheshiu tsak noin.

Lüko akou tsümei kun tsak, nyih nou inkhao nai phaiuwonkü heshiu tsün



bem shesinyih thaiutha tsümei ta thasan ji. Nung heshiu tsün tsangkü bem nai kiasiya sung ji ta ngesan ji.

Nyih tsüdekünai Ngoh nou jim panlut kü aje nai yamwonlo tsün lüko kankei ji nungti lüko inkhao nai phaiuwonlo tsün litü tsükankei ji. Naga hai-üh eheshiu amomo paotsangsan kü thinghe tsün saisile ameiting kankei ji. Kian thinghe tsün ongko chiude kian alum yamthio kü thinghe tsün sam shaih apouthating eheshiu tsak noin. Naiuso chiude pai-io kian si chiude pühiothip-thip kü heshiu tsün lüko ameiting tsak kankei ji.

Naga hai üh ownyaithang nou eheshiu atingting tsak ao thekü kankei ha ji. Ownyai nou chipne küta zom nai si amao langpong linouso ai tsanshi kü alei-alei ta thang taiu lokü kian nai thio he ao ameiting noi ji. Achat nou naiuso akhiam nou nimtso ameiting noin. Ownyai thang tsün awon lüko shian loji. Nyih nai tsüdekünai Ngoh nai Ownyai thang thioha kü thinghe tsün bem thaiutha lüko ameiting noi ji.

Lingsha si apai nou lüko yamwon lokü si asha nou thang kü kian ao shianlo ji. Nyihwon si Ngoh nüko

hakü yamthinghe nai thata samkü noi ji. Nungti yamthinghe tsün Ao mele hai-üh kankei ji. Kianjimsha lüko aje nai yamwonlo kü kian ao kankei ji. Eheshiu thaiutha khemkosan tsün nungsolu tsüde lüko tsübou, paio, lason, si touhaotaih, laoshiang, haotaih linouso eheshiu ameiting kankei ji.

Sam paosipo chi eheshiu ongko tsonyak voi nou atingting noin. Mülam si jinyak nou lüko sam-üh kankei ji. Sam üh jinyak voi nou amao voi nüta thsalut kü thinghe tsün ep ji. Anyiih voi nou lüko chi eheshiu ongko ameiting tsak. Anyiih voi nou themtsai ao thata ameiting noin. Mülam nou lüko ajik tsüde kü nai athing lüko thingkü heshiu ji.



Ajantsü mele-üh tü tsonyak liko mülam voi nou kankei ji. Nung tiao tü nai ajantsü mele liu si gouthang tü tsonyak kihhe ao pou tsü-im kü noin. Nungthako mülam kihhe kü ahsan he ji.

Naga hai eheshiu nouko lojiao si zizi ao thekü kankei ha tsün hon, lükiu, kop-kop ngoh, mongkau, langkhau, ooh naiuso baosungtsö si lio linouso apiating kankei ji. Nungti lüko Naga hai apem-üh tü nungso eheshiu tsükankei. Nungso ongko lio he amai apiating sau ji, memei hai eheshiu li noi-an. Nungti lüko nyih nou sam eheshiu nouko atingting tsak noin. naiuso pai thsamsha, aosha si meshin-üh piosanhe tsün kiansangnya apiating sam eheshiu noin. Naga hai kiki eheshiu li-e lükhonan ji nungko akhemko he tsünai lüko tsü-im shikü eiola an ji. Nungti lüko Naga hai paosipo so-üh ti eheshiu thataiu kü shin tiai khu tsü shi kü tsakei lünou nung eheshiu meshin aukhan eheshiu lilu ep kü noi-e.

NGIO ATHAT NOUSO:

1. Eheshiu khemkohe : Chisikian yamthing kü paotsanghe tsün.
2. Vetao : Pao nai ya nou tsao sao kü.
3. Apaotsang : Athaiusan kiu tsün.
4. Chithsa-kianthsa : Chi si kian nou ne aikü lao-e kü thinghe tsün.

5. Zi-Zi ao : Asaita tsüle-an kü si lojiao kankei ha tsün.
6. Chipne : Nelangkü tappik tsün.
7. Wonshiokü : Thata shiode kü shian kheman tsün si chhi-an tsün.
8. Apouthating : Ti akhingshiao tsünoikü thata lathakü noi tsün si vaokü noitsün.
9. Phaiuwon : Alowon lotsün.
10. Tsükankei : Asaita tsükankei hakü the tsün eheshiu si jengtsaiu.
11. Lojiao : Jamjam eheshiu losaiuha-ao kankeiha tsün.

ASHIANAO:

A. Asangtsün athashi:

1. Khamkhan apem ai sailu kü tsakei nai eheshiu titi epsan ji?
2. Nyih aphaiuwon nou heshiu nai bem thaiutha tiao tsümei?
3. Kümih tao nai Naga hai-üh nyih tü ngio tsünso titi thing he kü shin?
4. Atingting nimeh nian ariu, Naga hai üh phaiuwon küta thinghe tsün?
5. Eheshiu kian lonya ao kankei ha tsün tisüpao so achite?
6. Naga hai eheshiu ko lojiao si zi-zi ao theha kü kankei tsün tilüsong asat?
7. Sam paosipo chi eheshiu ongko tilüsong atingting kankei kü shi ji?
8. Nung angeloao kiu taiu tsün ta velu nai Naga hai eheshiu nouko jomei süne tsüjomei achite?

B. Nungso ngioyak thaiutha thakü ngio tsün ta (✓) ayang:

1. Naga hai saisile ko.
 - a. Inkhao kian thing tsün amei tsak.
 - b. Kianchiu thinghe tsün ameiting.
 - c. Pühio mio kü thaothio kü thinghe tsün amei tsak.
2. Naga hai-üh nyih paotsang taiu-lo tsün
 - a. Aphaiuwon lo.
 - b. Atsang taiulo.
 - c. A choi-an.
3. Naga hai-üh eheshiu nai atingting ao kankei hatsün
 - a. Ngoh si nyih.
 - b. Mülam si jinyak.
 - c. Chiude si ownyaithang.

4. Lio noutü memei hai eheshiu li noi-an:

- a. Nung hetü amai piakü sauji.
- b. Nung amao hai thaiutha pouji.
- c. Nung eheshiu memei hai thaiutha lu noin.

5. Lai Nagahai khai shi kü ki-en nung tao nai

- a. Tsak aolu yamthinghe kü shin.
- b. Eheshiu paotsang ao ngeloum.
- c. Eheshiu sau-e kü si alaiu lüko laiu-e kü shin.

C. Nungko ahoi-ahoi kiu taiu tsünko tsü-im hakün ashingsan naiuso tiao tsü-im ha achite.

1. Eheshiu, athing, kian, chi, noikham .
2. Waio nyih, kianjim, yahnyih, jangnyih, jeinyih.
3. Khiamlam, ajao, ajek, khiampot, paisam.
4. Apaotsang, ahalo, atsüojin, akipsan, athot.

D. Nungso ngio athat nouta titi tsangshei kü ngio-e asat:

1. Ownyaithang _____
2. Chiude choi _____
3. Lingsha thang _____

E. Ahoi kamnoi küta lüchitehe:

Naga hai-üh eheshiu nou titi paotsang kü kankei-e nung momo-üh yang tsün lüchite.

F. Asam classko akou amei tsak shithawao-i-au thaiutha lüthattaiu. Nung chhisiya thaiutha meshin-üh thengsantsün eehshiu apemüh tsak-tsak kankü ashi naiuso meshin haiso hao waohakü the-au lükhemsan.

EIOLA-AO SHIOTSÜN YAM (POEM)

ANGETAIUAO NGIOYAK NOUSO:

1. Nung poem nou sangsongkü si tsangsheikü ave.
2. Nung poem nûta haihoi si atsandetsünso aikü lüchitehe.
3. Nung poem ti athat nai ngio ji tsangsheikü lünge.
4. Nung goumchi nouko a-ah noitsün titi shetsokanji naiuso momo chija theao shiokü eiola ji nung lüchite.
5. Ngio ayan nouso lünge naiuso nungso ngioyak thathonkü shianao lünge.
6. Nung poem nai nou sangtsün thashiao lünge.
7. Nung alektsö si tsükhemlou taiukü ngiochite-au (Extempore speech) titi kiu-au noi-e tsangsheikü lüngetaiu.

**Paithso tsak yamkok nai sam taium
Ahsaiu tao songtsokan ji
“Ngo laiukü songao aiu ji,” paithso nüh ngiom
“Naiuso apa songkü eiola naiuso akia lüko jungpingsan”.**

**Shhikhem nai haiuthso tsak sau ji
Asaichi haiuthso sang jihhang ngemlu ji.
“Ngo haiu tsak eiola-ao aiu ji”, apa-üh ngiom,
Nungthako apa liu-liukü thsangkü sau khu-an**

**Waiothso nou aap nai nou jeiao kojaji,
Naiuso Aimong yankü nintsü jeikü khu-an
“Ngo waio songkü eiola-e,” apa-üh shih-shihkü ngiom.
Ajekhaiu tsütoukü apa kowe naiuso jeikü khu-an.**

**Methso nou hokkason nüh thingsankü tsaji
“Ngo lotü ahlokü noi-an tsünli,” apa-üh ngiom,
“Ngo songkü eiola-ao aiuji naiuso goumchi nûta lu ao aiu ji
Lotü chija theao shiokü eiola !” naiuso lim-limkü jingkei.**

**Sam kiki eiola-i tsünko athaiusan Nyiu monglingkü nyai ji,
Lüko apa-üh amaihe aki ta tsüngio ji.
Apa-üh ngen sam mongchiu nai thashekiukü
Eiolahei tsün yam asaichi noi-e.**

NGIO AYAN NOUSO:

1. Liu-liukü : Shakta.
 2. Ahlo kü : Ti tsüchhikü niankü noilo tsün.
 3. Athaiusan : Apaotsangkiu tsün.
 4. Chija : Bemsä-üh lu.
-

ASHIANAO:

A. Asang tsün athashi.

1. Nung poem nouko kiki eiola-i tsün tisüpaoso noin? Ngüso-üh ti aiu ji?
2. Tiao ta Athaiusan Nyiou nou monglingkü nyain?
3. Thaiusankü eiola- i tsün nung sao tsangküta ni yang ji?
4. “Ngo lotü ahlo kü noi-an tsünli,” nung sao-üh ngiom naiuso tiao ngiom?

B. Nungso lotha-ekü ashian:

A	B
1. Methso nou	a. Ahsaiu tao songtsokanji.
2. Haiuthso tsak	b. Aap nai nou jeiao kojaji.
3. Paithso tsak	c. Liu-liukü thsangkü sau khu-an.
4. Waiothso nou	d. Hokkason nüth thingsankü tsaji.

C. Nungso lokü ngioyak thathonkü ashian:

1. Songkü
2. Jeikü khu-an
3. Hokkason
4. Eiola-i tsün
5. Asaichi
6. Haiuthso
7. Shhikhem nai
8. Aimong

D. Extempore speech nung Latin hai ngio ai noin.Nung athat nou ‘tsükhemtaiu kün’ (out if the moment). Nung speech nou tsükhemtaiu ko athang nai nailou topic kiutsün noin. Nung topic nü ange ta thelutsün naiuso atao kiu taiutsün ko shio kü chite –au shiotsün tat hap-ji.

Extempore speech nai kankei au nou.

- i) Point nai angio. Point tsütha kü nou negative marking kantsü kan-ji.
- ii) Akheng-e-tsün sou apem üh atao nou (2-5 minute) chite-au naiuso ni point nou thalou-ku the-au noin.
- iii) Atao kiutaiutsün phubshi-an hai mark nou louthsaowan-e.
- iv) Momo ngio ai chite-au noin. Amao ngio (English/Nagamese) nai khu-an nai negative marking kantsükan-ji.
- v) Ashingtsün sou üh khemsamtsün nung athun the-e.

Akhem-ai extempore speech thaiutha athatlu kiutaiu kü noin.

‘If I were a flower’ (Ngo daopon tsak naito).

“Daopon nü ti-ai ponji nungai amonglam / amongling noin”.Ngo daopon naito, ngo sunflower the-e-la naiuso asaita ajeh (Sun) nüta hoilut-e. Ngo anyakhe ta jüphi shilut-e. Jükhaiu a-ou nou mian ku noi luko ngo mongsong ko, laiu ko naiuso lou-ko tsa-e.

E. Achhi-au:

Akhemai kiutaiutsün ngiothang nüso thaiutha alektso si tsükhemlou taiukü ngiochite-au (Extempore speech kiu-au lükhaiusan).

(Atsandetsü nou ngiothang piakü lüiplutkiushi)

- i. Sam lemkü noitsün ousankiu-au.
- ii. Ahtao that li-e-an tsün.
- iii. Pai nüso shiosankiu-au.
- iv. Nagaland hai daoponso

NOKPAO HAI SONDAN

ANGETAUUAO NGIOYAK NOUSO:

1. Nung angeloao kiutaiu tsün tsangsheikü si ngelakü theao lüvehe.
2. Ngio ayan hantsün si athat noi tsün tsangsheikü lüngelo.
3. Nung ngiolat nouko ti athat noikü tsangshei ji nung ta thaluao lünge.
4. Nung ngoilat thaiutha haihoi si atsandetsünso aikü lüchitehe.
5. Meshin paosipo ngiolat piakü ngelo taiuao mongchiukü si ngeloao lükowe.
6. Nung ngiolat nou kun sang nai thashiao si satao shiokü lüngetaiu.
7. Meshin-üh ti ayangtaiu noin si athattaiu noin nungthakü lüchite naiuso thakü lüsat.

Sangtam hai paosipo ngiolat tsangkü ngiotsün, atao laiukü khu-iu, müsho si chio nüne haimeiting noiküla. Ngüne nimtso cholak naiuso atao hoikü nai wan tsüla. Nyitsü ngüne yamai tsakei tsün tao khaiunia tsak cha nou miankü lishep kankü aya epm. Nung epküta chio nüh apa hai ta ngiom, “Ngo ep tsün Ni epha tsümo?” “Oh, ah! Sao-üh lishep pe-ane? Hey, je-üh tsotsak shakta thalusan küta!” müsho nüh ngiom.

Ngüne-üh ti chhi-e nung chio nüh müsho nüta ngiom. Ngüne paiso nai tsüepi kü pam noikü lai yanlühkun-e küta jim noi. Lai khaiunia nou ngüne shimkü shin nai ngüne-üh khaiunia nou lolekkü thata chokü shikü

lohatkü khaiunia nou lishep cha nou kan-i taiukü apa athakhulukü khuhe-an. Nung-ai müsho nüh lishep nou apa sangdongkhau-ai loklutlokü pai nüta sungkü khianglüsankü paikhau nai sung noi-an. Apa paikia tsak chiai moknoikü lishep nou tsak jam-tsak jamkü kheh-hekü noi-an.

Lüko chio nou pai nai sungha-ao tsüshiokü müsho nüh he tsünta lu kü noi-an. Apa-üh müsho nüta ngiom, “Hey haimei, ngo hao-üh lishep ajantsü awao ha”. Nungti ngio lüko müsho nüh ti tsülusanshi, kü lishep tsülaokü he-hekü akhop noulou yakki-yakki kü noi-an. Chio nüh apa hao-üh awaoha ta piakü jam koja lüko lishep khop noulou yakki-yakkikü koi noi-an.

Chio nou mongmatkü, “Müşo athaiutha-üh nungti akou jamtü thavao-e”, ta ngio taiukü khu-an. Apa liutsa-ai khu-an nai apa-üh paikia tsakta liozop nou noikü epm. Nungai müşo nou lüko lishep hekhem-an phi chio nouko haimei theshi ao thaiu-e tsükan shin. Müsho nüh sangkü ngiom, “Ni ti epkülusan jütü?”. Nungai chio nüh thata mongmei hankü nungai liozop nou noin ta chülutkü ngiom, “Nung Nokpao hai sondan noin. Nung sondan nūta paotsangao ngota thoilut taium. Nung sondan nūta pat nai thata athanga amomo ngao ji nungti tü tsülude ta chio nüh ngiom”.

Nung ngio nüh müşo nou sondan ngao nūta angao thata mongchiukü eiola. Nung thako müşo nüh apa haita kojakü ngiom, “Ngo nung sondan nūta jam lüko patao shio-e mo, tsüojinyangkü jam lüko apatti? Titi athanga ngao ji nung anglu-ao aio ji”.

Chio nüh ngiom, nung sondan nūta pat tsün Nokpao nüh lula naitü apa mongmat-e. “Lüko haimei, ni kojajiphe, nungti lüko Ngo tsak chite taiuji”, ngo king nai

sung küta kaolu-e Nokpao si apa hoiso shi ji sin tsü shi nungta kaothalu-e, ngüso tsüshi kü naitü ni nung sondan nūta patkü angao-anglu-ao shio-e ta chio nüh ngiom.

Nungthako, apa king nai müsungan kü nai, müşo nūta ngiom, “Ngo sung ngoi küta vekü ngio-e nung-ai sondan pat nou lütsalo. Aya nai yamlu-yamlukü pat-patkü lütsalo nungphiai jam-jamkü lüpat angao nou athanga amomo ngao-ngaokü lu-e ngela mota sangkü ngiom?” “Nyuh, nungtitheko”, ta müşo nüh thalo. Chio nou king nai jinglusan küta apem limkü kaolukü tsanden lüko hao tsü ep. Nungthako chio nüh müşo nūta ngiom, “Nung yamai saotso tsüshi, angio tsünli pat-patkü lütsalo!” ta vekü ngiom.



Müşho nou thata monglingkü liozop patlũthiom. Nungai lio nouso apa bem nũta angio tsũnli atsalo nai, thab!... thapokkũ choplut thsobem jinhe-an. thab!... thab ta yalo naiuso nungphiai Nungai müşho nũh yangsan nung apa-ũh chokũ jamkũ pat-pat kũta, tah! ngo tũ thamshi ji. Müsho nou akou tah! tah! tah! ta liozop nou thanyoumkũ tsũmeikũ thavaoheskũ thonan.

NGIO ATHAT NOUSO:

1. Thanyoum : Apat nũh thapaikũ si thapikkũ the tsũn.
2. Choplut : Bem nai onglut tsũn.
3. Cholak : Ti chhiao si shianao tsũaio tsũn.
4. Mongmei : Ti amongmat tsũnoi tsũn.
5. Lolek : Alektsũ lohatkũ shian tsũn.
6. Athamshi : Tsũmeikũ chhi taiu tsũnta mongtsũmeikũ noi tsũnko khonloshikũ phaosan tsũn.
7. Jam jamkũ : Chokũ liukũ si khaolaokũ pat tsũn.
8. Kankũ : Cha nũko khaiu nai lishep letsangkũ lothiokũ kan tsũn.
9. Haimei : Tsũojin-ekũ si jeiaikũ meikũ hai-e tsũn.
10. Pat-patkũ : Paikũ si liukũ pat ngao tsũn.

ASHIANAO:

A. Asang tsũn athashi:

1. “Ngo eptsũn Ni epha tsũmo?” Nung sao-ũh ngiom naiuso haota ngiom? Nung ti ep kũta ngiom?
2. Chio si müşho ne-ũh lishep nou thaheao thaiutha titi chhin?
3. Lishep nou thahe phiai ngũne haimei noi tsũn titi eiola-an?
4. Chio nũh amũjei müşho nũta titi thamloshin?
5. “Lũko haimei, ni kojajiphe, nungti lũko Ngo tsak chitetaiu ji,” Nung sao-ũh ngiom naiuso ti thaiutha ngiom?
6. Nung ngiolatko müşho si chio titi thonan ni yang tsũn achite?

B. Akeng noi nouko ngio alopong:

1. Müsho si chio _____ nai pamnoi kûta khaiunia nou lohat.
2. Chio nûh _____ nûta chûlut kû nung Nokpao sondan nûta ngiom.
3. Chio nûh müsho nûta ngiom _____ ngio nailu sondan nûta lûpat.
4. Haimei, ngo tsak _____ taiujita chio nûh ngiom.
5. Lai sondan nou pat tsaloum _____ ta liozop ngao tsûn lun.
6. Liozop nou pat nyoum-an nai lio nouso müsho nûta thsobem ai _____ .

C. Müsho si chio atsüoting haimei süne haimei tsüde? Haimeiting noi tsünso titi linoi ji? Nung ‘Nokpao hai sondan’ ngiolat thalukû asat. Athatlu tsak shiankû han ji.

<i>Atsüoting haimeiting tsak</i>	<i>Chio si müsho</i>
1. Halo-ekû chhi ji.	1. Momo luta noi ji.
2.	2.
3.	3.
4.	4.
5.	5.
6.	6.

D. Nung angeloao kiutaiu tsûn ngiolat nou akou tsümei kû nai thonan lûko lüyanglu nung ngiolat nou amongling nai thon kû hao ni yanglu kûta asat.

ASOHAT, ASHEMSHEI-E NAIUSO AVESAN

ANGETAIUAO NGIOYAK NOUSO:

1. Nung angeloao kiu taiu tsün tsangshei kü si ngelakü lüvehe.
2. Ngio athat nou lüngelo naiuso nungso ngioyak thathon kü shianao lümonlo.
3. Nung angeloao kiu taiu tsün kun sang nai thakü thashiao lüngelo.
4. Nung angeloao kiu taiu nūta haihoi si atсандetsünso aikü lüchitehe.
5. Saisile amei noi tsünso ao nianlom lükiu.
6. Nung angeloao kiu taiu tsünko angetaiuaou poukü noi tsün thathangkü lüngelo.
7. Asohat, saisile amei, angio-ang tsünso asaichi kankei ao naiuso amao haiko lüko nung kankeiao alotsüo-e anoi.
8. Meshin paosipo kisiya si akeng tilüsong amei noin nungso momo aki thaiutha mongchiukü kankei-ao lüngelo.

Naga hai ta atsüoting kü ehli lengpo lengsiyaso gou tsükiu tsün hoi ta ngioao shiom lüko metsüokü shemshei-e nai tü paosipo tao nai ya nou asohat kiu-e tsün, saisile amei, angio-ange tsün, atsüojin yam nge tsün si ngioyam nai chite tsün sonkü noi-an.

Asohat kiu-e tsün si shemshei-e kü chite hetsün nung sondangka tsak tülo khaai si aphiai pohkü noi tsün khekkü Naga hai saih noi-an.

Nung ashemshei-e tü ngio tsün yamsiou ai sao hai ko eppe ji khaiunia

yan lüko lütha, epde kü noi tsün lütha apa ko yamsha-e kü ngioyam nai chitehe tsün noin. Nungti yamyan nai saoko lün shemshei-e kü nge-elo kü chite tsün sam paosipo saisile noin khaiunia apiating-üh meshin tü she kü noi tsünso ta avesane tsünoi kü si asohat tsükiu kü apüloum hankü ngüso mongmat kü eiola-i ji. Lüko ayam nai shinai tü ashe haita samüh avesane kiuaou si samüh chong asohat ngioyak ngioao noin naiuso tso ngio chite tsünai lüko ashe hai ao chong ngio-i ao noin. Monglam ji, losau kü nai sam Naga hai kiki ko ashe hai vesankü ataiu. Sam khasiniu si

shisingio asohat nai hankü chitehe
nai ngüso lüko mongtsamkü eiola ji.

Lai ngiokam noi-e si ngio chite noi-e
nai ngio chite nou ashe hai ao chong
atao kiu ao noin. Naiuso meshin tü
she kü noi tsün sota ngüso nianjon
kü tsüngio ao noin. Sao hai meshin tü
she kü noin ngüso ta nou hai, dei hai,
nyai, kiau, po, nyiu, pao, jii ta ngio ao
noin. Ehen methso hai ao lüko nungti
nou tsande kü chim ao noin. Sao-üh
lün meshin tü she künsota nian jon
kü ngio ji, avesane tsünoi tsün tsak
naiuso apa poshin ao aphiu kiu tsün
noin.

Nungtili, kau nüko lüko meshin kau
mongko ashethso sao hai noin ngüso
ao asohat kiukü si angio-an kü ki ji,
kau hoi nüko ashe tsak noi ji. Apa
tü meshin kau-üh asohat kiukü taiuji
naiuso apa ngio angkü ki ji. Kau nüko
kiki nai amonglam-e si ahalo-e yam
ngekü noi ji lüko nok ajantsü ai tü
nungtin tsünoi kü püloi-loi kü kihe-an
ji.

Avesane kankei tsün nung Naga
hai mongpem ai nyimsan tsün tsak
li noin. Naga goumchi nüko nungti

avesane yam kankei tsünli amao
nungti li letsangkü tsükankei ji.
Avesan thaiutha ehlikü shin, ahki nou
kium naiuso avesane nou lu-iu.

Sam paosiposo-üh saisile, chim amei
naiuso asohat kiki thaiutha amei
tsande kü shin. Sam-üh ashe hoi
si aledei hoi nou sota ti yamai lünü
ashio tsün liktsü haloao noin. Saisile
amei han tsünko samta chetsinyim
tsünso thaiutha asailuh alesan
ameiting eplo tsün noin naiuso ayam
piakü ai nianlom epkü shin. Sam
thsamvetsamai si amao-ai ahom, eppe
nai ni apemta “Ahom amei” ta yamsa-
eao noin naiuso atsandetsünsota lün
tsakh tsüdekü ngioao noin. Nungti
kankei tsün saisile ameiting tsak noin.
Asohat, avesane si shemshei-e kü kiki
nai kankei tsün Naga hai lengsiya
shesinyih ko tü tsü-im lüko nokmei si
ehli tü ngio tsün momo-üh nimeh hao
janthatlo kü ajau ao ti naiuso atsüojin
ao ti nung ngekü noi-an sam paosipo
kisiya saisile amei ti naiuso tsümei ti
nung kamtha kü kankei ao noin. Sam-
üh nungso tilaitsüo tsüpe-an ao noin
naiuso tsümo-an-i ao noin. Sam-üh
saisile amei kisiya yam asaita kamtha
lokü kihe kü khuao noin.

NGIO ATHAT NOUSO:

1. Avesan : Ashe hai ao asohat kiukü ousankü taiu tsün .
 2. Paosipo : Tsam mongso kümih tao kihe kü shi tsün.
 3. Saisile : Kiki nai ayam ngekü kankei tsün.
 4. Ashemshei-e : yamsi-ou ai sao haiko eppe ji apa ko yamsa-e kü chitehe tsün.
 5. Angio-ang : Amongmat tsünoi kü ti nung angkü the tsün.
 6. Nianlom : Tso tsak amei chhi tsün thaiutha amongling ngio kiu tsün.
 7. Metsüokü : Kautha kü thaiusan lo tsün.
 8. Ayamnai : Ashe haita si aledei hoita ehen hai-üh chong avesan kiuaio si asohat ngioyak ngioao noi tsün.
-

ASHIANAO:

A. Asangtsün athat shi:

- a. Naga hai ta gou tsükiu kün ta ngioao shiom nungti lüko ti amei sonkü epsan ji?
- b. Sondangka tsak ta khaai si phiai pohkü noi tsün khekkü Naga hai saih ai ti epsan ji?
- c. Naga hai-üh ashe haita titi ngiokü asohat kiu ji athatlu kiukü achite?
- d. Naga hai thaiutha avesane noi tsün titi atingting tsak noin ta ni ngela ji?
- e. Kau nüko lüko ashethso hai ta ti ayam kankei kü kihe ji?
- f. Ti tsangkü Naga hai avesane nou noin ta thasan ji?
- g. Ehli tü ngiotsün si nokmei tü ngio tsün thaiutha let-let kü asat?

B. Nungso ta ni titi ngio-e, ngioyak tsak akiu:

1. Menthso tsak nita she kün _____
2. Melothso tsak nita she kün _____
3. Nyiu hai sonan kün ta _____
4. Po hai tsak sonan kün ta _____
5. Nyium tsak ta _____
6. Poum tsak ta _____
7. Po nü dei ta _____
8. Po nü nio ta _____
9. Po nü nuo ta _____
10. Nyiu nü nuo ta _____
11. Nyiu nü dei ta _____
12. Po nü po ta _____
13. Nyiu nü nyiu ta _____

C. Nungko ngioyak kiu taiu tsünta tisüpao thakü noin (✓) ayanglut:

1. Paosipo shianh

- a. Sam paosipo kisiya thaiutha atingting.
- b. Sam hoikam ko aniakei hoi.
- c. Sam paiusihai kiki thaiutha.

2. Angio-ang tsün

- a. Ahoi nimeh jetko atha lu-e.
- b. Amongchiu-e.
- c. Asohat si ashemshei-e nge tsün.

3. Meshin thsosingyiu

- a. Meshin shingghan khaiunia so
- b. Meshin tsammongso
- c. Meshin haiso si tsammongso

4. Ashe nüso pon pia-an kü

- a. Nionyao thso nüso
- b. Meshin pon ta piakünso
- c. Meshin meve nüso

5. Püloi-loi kü kihe-an ji

- a. Akam tsüshi kü ki taiu tsün
- b. Angja kü noi tsün
- c. Saisile amei tsünoi tsün

D. Akeng nüko ngio alopong:

- 1. Yamyang nai sao kolün _____ kü nge-e lo kü chite tsün ameiting.
- 2. Tsamsiko yang nai si achet ajekhaiu shi ngoi nai _____ ameiting kiu ji.
- 3. _____ noikü kihe tsün saisile ameiting tsak noin.
- 4. Apüloum hankü süngio tsünko _____ nou daihe ji.
- 5. Sam khasiniu si shisingio asohat nai hankü _____ he nai ngüso lüko _____ kü eiola ji.

E. Ngioyak nou sota lüvelo. Küta nungso ngio nou tisüpaio ta lathakü noin asatlut

(asohat, ashemshei-e, avesani, asohat tsünoi, avesani tsünoi, apüloum, angio-ang, Ahom amei)

1. Class nüko hai ai tsak ayan shin, Apa ko ni eppe kü chite-kü nge-e loum _____
2. Ni athelu exam nou kiu ji, nungai ahai tsak-üh ni tsünge kün apa-üh chite han _____
3. Ni class nai noikham nai mok noi kü atsande tsün tsak ta ngio sang ji _____
4. Ni ta khaiunia tsak-üh sangji lüko ni apa tsünge kü titso tsütha shi _____
5. Ni Bus tsamkei noikham nai noin lüko nyiu tsak-üh noikham tsüthalo hakü ni apa moknoi hin _____
6. Meshin tü she kü noi tsün soao avesani kiu kü taiu tsün _____
7. Ti amongmat tsünoi kü, ti ngioji nungang kü shi tsam kü the tsün _____
8. Tsamvetsamai ahom, eppe nai ni apemta _____ ta ngiokü yamsa-eao noin lüko atsandetsünsota lün tsakh tsüdekü haiso apemao.

A.Z PHIZO-ÜH CHHI KÜ SHI TSÜN

ANGETAUUAO NGIOYAK NOUSO:

1. Thsamve methso hai ao ayan-an 19th century vetao nai nü kikihe yam si ngiokhem saisile ngela-i ao noin.
2. A.Z. Phizo-üh yachu taiu tsün Naga Goumchi misüngem thaiutha thsamve methso hai ao ngela-i ao noin, naiuso ngela kü mongling ao noin
3. A.Z. Phizo tsangkü Nagaland thaiutha ti chhitaiu kü noin nung lonyi lom akou nüko welu-e kü theao monkü lüngelo.
4. Thsamve hoi nao akeng Naga aniakei hoi angja kü kowe kü thawao tsün naiuso Naga hai momo oukong tsangkü shingkhanniu Goumchi niakeiao thaiutha kowe tsün aoko nianlom kiuaao si vesankiuaao lüngetaiu.
5. Angeloao kiu taiu tsün tsangsheikü theao lüvehe.
6. Ngioyak ayam nü ngelo küta, sangyak thathon kü shian shiao lüngelo.
7. Angeloao kiu taiu nai nü poukü noi tsün si ngioyak atingting nüso nge-ao monkü lüthe.
8. Angelo ao kiu taiu nüta meikü thap küta hai hoi si atsandetsünso ko chiteheao lünge.
9. Angeloao kiu taiu nüta thap küta mongyang amei nü kiu ao monkü lüngelo.
10. Mongyang, athat taiu amei nü meikü thathang kü satao lüngelo.

Angami Zapu Phizo, akhengshiao tsüshio kü Naga hai aledei aniakei, mongthat akongting naiuso niothap mongyang ameiting tsak noiküla. Nungso amei noitsün shiuko apa-üh tilüsong apa chhisiya yamai angja shiji, nung apem thashio lou. Apa ta thapsankü ngiotsün “Phizo-üh amei nouso ta tsüve ji, lüko apa-üh ti chhi-e ta athat noin nung thashioloji.”

A.Z PHIZO KIKÜ SHITSÜN:

A.Z Phizo achet pon 16th May 1904



Khonoma Nok ai noiküla. Apa po Krusietso Dolie, chaile po tsak Ceylon (Sri Lanka) naiuso Singapore ai sao kü eiu shiya küla. A.Z Phizo-üh apa po akongting naiuso athashio loutsün saisile nou ta tsokü amongling epkü noiküla. Tilai Phizo pon chekütsak (eleven years) noiküla, apa po 7th, Jan 1915 naie-an. Lüko apa nyiu, mongthat amei tsak-üh apa paotsangsan. Apa nyiuüh apahao ngiothang tsak kiu “Ngiotsüo khaiunia theao” Ngiotsüo khaiunia e-anji lüko apa nian asaichi kih ji. Apa aaki tsün tao tilaitso nung tsüpe-an.

Thehu(Angami hai nokai mele hoi kamshi kü ngio chite he tsün athang) nou apa a-akih nai atingting noiküla. Nung athang nouko kamhe kü shiftsün ko apa-üh apa kau(clan), Athaio hai ngiotsüotsü thetsün naiuso Khonoma hai angja eptsün nge-lo kü noiküla. Atingting apa-üh apa khaiunia hoi kisiya yam nge-lo. Apa amongling khaiunia nai noitsün chija kamshilouao naiuso angio angtsün lüko me khemai tsükan kei-ikü.

A.Z Phizo methso tao nai thsamve khutsün Rivenburg Mission School, Kohima. Küta Shillong High School ai ve. A.Z Phizo tsamkhau shiantsün

9th August 1930, Jwenle Tseminyu Nok hai ko noiküla.

Apa chhikamthang chhi yachutsün U.S hai Bible Company. Pon 1929, nai Canadian Company hai ahachu Insurance lüko jankiu. Apaüh goutsamhok (tyre) loumei kü shiantsün Company lüko soplo. Lüko apa nung chhikamthang yachu tsün to amongtsam tsünoi. Apa-üh tsotsak chhiao ayangtaiu sung.

A.Z PHIZO NIOTHAP:

Naga hai momo paosipo naiuso momo nok athang emthang thaiutha tsokü mongkü noitsünso tsak si tsak hao tsülou-an-i kü paotsang kü kihtsün. Momo nok eheshiu saiukü eiu nai chhi heao shiokü. Khaiunia hoi aaki ao momo thang si eiu naiuso liushiya nai sungtsün ta nyolut kü kih. Nungthako “Urra Uvie” athat- “Sam goumchi Sam ün” ta Naga hai nokshing mongyang ai ngela-in.

Naga hai ngiolat ngesan kü naiuso ve-san kü taiu ao nou lu noiküla. Apa niothap Naga hai thaiutha melo ongko melo naiuso goumchi ongko goumchi. A.Z Phizo niothap Athaiu hai (British) nokshing louthon ao lu tsüde lüko India hai-üh Naga goumchi ta than

tsün lüko louthon ao ayangtaiu. Apa-üh “ Athaiu nou Anya Nokshing nou lilo-iao” lüko tsümongchiu.

A.Z PHIZO BURMA AI:

A.Z Phizo Burma (Myanmar) ai 1933 nai eio-an Nokshing chaile chhisiya apiatingkopaiküjamashiotsüepkü noi lüko apa-üh tsülaokü mongyangayan taiukü chhi tsün noin. Pon 1944,nai apa Burma-ai noitsün Indian National Army (INA) aniakei Subash Chandra Bose naiuso Japanese Imperial Army hai ko wao-e küla. Nung taoko Japan hai Athaiu (Britain)hai ko ehli ngem kü noiküla naiuso Indian National Army hai ko ailou kü Manipur naiuso Naga hai gougchi Athaiu hai noitsün nai shiao thaiutha noiküla. Subash Chandra Bose-üh Naga hai thaiutha halou ao thaiutha ngiom naiuso apa ta halou ao. Phizo-üh Athaiu hai ko eh-li kü ngüso halou ao thalou. Lüko ngüso-üh tsütha shiolo. Phizo thaiutha Athaiu hai tsüde künai Japanese hai apem amao nokshing noi küla. Apa ayangtaiu, Naga hai amao mele Nokshing nai nou shiosan kiua noiküla. Apa Japanese hai ko hatsün shiuko, Phizo akhoutsam ai Insien naiuso Rangoon ai khou-an küla. Nung taoko apa Khunyankia (Erysipelas) akia nou thalou naiuso

Athaiü hai-üh alomei tsükiu. Nung thako apa kha (face) ou (right) ai nou akela kia nou kethe-an. Apa kha louthe-an lüko apa Naga hai thaiutha mongkü tsa naiuso ngiom. “Ngü Naga chong, müjam nai Naga naiuso samjam nai Naga”.

THINGMIA TSAN (RAINBOW):

A.Z Phizo pon 1946 nai Burma hai akhoutsam nai nou loushi küta apa Kohima ai apa tsammongso dongai lao kü yashin. Tilai Kohima nai nap ngoin, apa-üh thingmia tsan nou ep. Nung epkü apa-üh Goa ai nou athalou-e tsün, Goa nou alingamei Naga gougchi eiula-iao thaloutsün ta nung thingmia tsan nou lou pon 1956, nai Phizo naiuso Naga aniakei hoi Naga hai nehan (National flag) thaiutha Remensinyu nok ko Rengma shingtapai chitekü noitsün atao tsülaokü thingmia tsan nou sungshin. Nung epkü amongling asong nou ngüso-üh Naga hai Nehan ta lou lut.

A.Z PHIZO'S POLITICAL CHHISIYA:

Naga Club pon 1918 nai yalou naiuso nungko Phizo lüko Naga Club asat theha. Apa Burma ai nou yashi kütün phiai Naga National Council (NNC) hai chhisiya thaiutha tekkü kongkü tsalou. Müjam Gougchi Ehli (Second

World War), tsangkü angja eptsün naiuso Athaiü hai, laolükhon-an tsün, Asia goumchiko Gandhi-ün chhisiya angemsingem tsünoikü si shetsülou shikü chhitsün (non-violence), Netaji-ün chhisiya naiuso goumchi ayan eiulatsün nungso apem-üh Phizo-ün chhisiya nai ahalou ep. Apaüh NNC mongko ajanthat nimeh epla- Moderates naiuso Extremists. Moderates hoi nou ngiomei nou India hai ko chite lou ao ayangtaiu naiuso Extremists hoi nou dun kankü (arms) ngemkü chite lou ao noiküla. Apa-üh nung atha nouko aya nou thekü kantsü kanao kowe.

11th December 1950 nai Phizo NNC hai ahei (president) püle nou theao shingloh. NNC hai ayangtaiu Naga hai paosipo saisile Naga Nokshing, alingyam, kiki heyam naiuso Naga Goumchi sojeikiukü avesan nungso kipsan ao noiküla.

A.Z PHIZO AINOÜ CHHIKÜ SHITSÜN:

A.Z Phizo-üh chhisiya ajantso angio ao tsüshio kü thashiolo kü shin. Phizo-üh Naga Goumchi thaiutha ashiloutsün ajekhaiu 14th August 1947, nai India hai ashilotsün ajekhaiu khako thatsan. Naiuso nung ngiongeng nou

UNO, New York naiuso British Indian Nokshing hoi New Delhi ai noitsün so dongai hongping.

Apa-üh Goumchi thaiutha Athaloutsün National Plebiscite ta May 16th, 1951 nai khaiusan. Nungko 99.9% Naga hai India hai nokshing ko tsüha-ao thaiutha noiküla. Naiuso nung Plebiscite nai khemlo tsün United Nations ai ngiongeng hong.

Phizo NNC, ahei aniakei thetsün tao apa-üh Naga mele shingtapso amomo apem tsak ao eiula-in. Apa-üh ajepek Naga (Eastern) hai lüko aikü loukam naiuso Federal Government ta march 26th, 1956 nai shin.

Phizo-üh Naga hai thaiutha akowe nou chhin lüko nung chhisiya meikü kha-ai khuao tsüshio. Nung thako tilai NNC ngiokam Sanis ai July 12th, 1956 nai kam nungtao ko Phizo Naga hai angja thaiutha United Nation ai hongao khemlo.

A.Z PHIZO LONDON AI:

Phizo London ai 12th June 1960 nai sao-eiu. Tilai apa soutsom mitha tsam (passport) tsükan kü ajeinaphang (airport) nai napsao, süpai hoi nou apa loulao-an. Apa-üh khengshikü

thashin “Athaiu hai sam goumchi ai shinai ngüso-üh lüko ti soutsom mitha tsam (passport) kankü tsüshi nap, nai ngo tiao Britain ai passport kankü nap-e?

nou sung. Nung thingmia tsan nou apa waolo tsün tsak khekküla. Naga hai apiating nou apa mia mongsaiükü nialou naiuso khaiunia hoi “Sam-üh shiolo-iu” ta jihhangkü nialou.

Tilai apaüh London ai noikü Naga hai goumchi a-angja thaiutha chhin nungnai Athaiu hai nokshing-üh apa meikü tsü halou. Tiautenai WW II nai apa Japanese hai ko aikü Athaiu haiko ehli kü noiküla. Nungko aikü India hai nokshing-üh lüko apa chhisiya apemko mongchui kü thapao thaiutha Athaiu hai nokshing hoi ta ngiom.

ATHONTING TSAMAI YATSÜN:

A.Z Phizo 30th April 1990 nai apa tsam London, UK ai e-an. Naiuso apa pon 86 noiküla. Apa pon 40 ngoikü NNC ahei aniakei thekü shin. A.Z Phizo mia May 10th, 1990 nai Nagaland goumchi ai yangoin. Tilai apa mea kankü Dimapur ajeinapthang airport ai yangoin tsülaokü thingmia tsan

A.Z Phizo thaiutha athonting akam Khuochiezie, Kohima ai May 11th, 1990 nai lou naiuso apa kamtaiu thang nou tsoi tso nai Nagaland Secretariat dongko kamtaiu. Nung tsoi nou ta Phizo tsoi ta jonji.

Phizo-üh Naga goumchi thaiutha apa Miamian thashio ao tsüshio lüko apa-üh Naga mele amomo apem tsak ao eiu la-in. Naiuso apa tsüahlou kü Naga hai thaiutha chhitsün goumchi apem-üh ngesan. A.Z Phizo-üh Naga National Movement nou yachu kü shin naiuso apa ta “Naga goumchi po” ta jonao mai.

Loni Naga hai angja atao alaiuting ao thekü South Asia ai ngemji.

NGIO ATHAT NOUSO:

1. Thehu : Kengpun nai Angami hai nokai po hoi kamshiküta ngio chitehe tsün athang.
2. Akongting : Khaiunia ajantso aledei oukongting si alom achikting shiolo tsün.
3. Atha shiolou tsün : Khaiunia sao-üh chhisiya achikting chaisiou alesan thaiutha tsüyamkü shiolou tsün.
4. Angio-angtsün : Me thaiutha mongchui kü angio lüko meikü chhikiu tsün.

5. Mongyangayan : Tsotsak thaiutha ayan yanglo shikü si tsalo shikü chhi tsün.
6. Athalou-e : Keihoi nimeh jetko ngiomong shing-e si Goa ko athalou-e noi tsün.
7. Thaloutsün : Tsotsak eiola-iao thaiutha ayam tsangshei kü thalou tsün.
8. Nokshingmongyang : Khaiunia hoi tsüdekünai ahoi saisile si amonglam kisiya yam noi tsün.
9. Laolükhonan : Shithawaoao simkü noikü laolükhonan shi tsün.
10. Thashin : Tsotsakta khengshikü thala tsün.
11. Khaiusan : Chhisiya ayangtaiu noikü chhithat khaiusan tsün.
12. Hongping : Khaiunia, jengtsaiu, thainian, thsamsat si ngiongeng hong tsün.
13. A-angja : Goumchi thaiutha angja-omhekü tanat kü chhi tsün.
14. Miamian : Ayangtaiu si athattaiu niothap mongyang noikü chhi tsün.

ASHIANAO:

A. Class nai hoihoi ta lüjanthat naiuso ngüso hao ngiotap(paragraph) ahoi tsak-tsak sangsongkü lüve-i.

B. Asang tsün athashi:

1. A.Z. Phizo saisile thaiutha asat?
2. Phizo-üh Thehu nai ti ngelou?
3. Naga hai thaiutha Phizo niothap ti noiküla?
4. Tiao ta Phizo Subash Chandra Bose naiuso Japanese Imperial Army hai ko ailou?
5. Phizo ta WWII khemtsün tao Burma ai titha waokü noiküla?
6. Phizo thaiutha thingmia tsan nou tiao atingting noiküla?
7. Phizo Naga Club ko tiao haküla?
8. Tilai Phizo Naga hai ahei then, NNC hai-üh Naga hai thaiutha chhi ao ti noiküla?
9. Nung angeloao thsam nai noitsün Phizo-üh yachu kü shitsün athalou tsün plebiscite ajekhaiu thaiutha ti ngelo?
10. London ai Phizo-üh Naga hai thaiutha chhitsuün ko ti angja ep küla?
11. Phizo-üh athonting nai Naga hai thaiutha ti chhikiu?

C. Atha nūta kaihetlut kŭ(✓) ashian:

1. A.Z. Phizo ti Saisile ta amongling ep
 - a. Chija kamshilouao, angio angtsŭn naiuso me khem ai kankei-i kŭ.
 - b. Chija kamshilouao, angio angtsŭn naiuso me khem ai tsŭkan kei-i kŭ.
 - c. Chija kamshilouao, angio-angtsŭn naiuso she tsŭlou pingkŭ.
2. _____ nou Phizo Naga hai angja thaiutha nokmao ai hongao khemlo.
 - a. Naga Club.
 - b. Athaiu hai Nokshing.
 - c. Naga National Council (NNC).
3. Phizo aniakei moshi kŭn tao Naga hai ngiolat.
 - a. Keng khaiunia hoi tsak si tsak li-e kŭ.
 - b. Angesan-i ao naiuso vesan-i ao thaiutha angja noitsŭn.
 - c. Mele hoi India hai saisile naiuso chhisiya ta mongling kŭ.
4. Naga gougchi ta ngesan kŭ theao Phizo-ŭh
 - a. Naga hai ashilotsŭn ajekhaiu 14th August 1947 nai khemsan.
 - b. Apa-ŭh Naga hai mongthat ayang saokŭ Naga Plebiscite khaiusan.
 - c. Apa Naga hai angja agou thaiutha London ai eiu-an.

D. Kiukŭ taiutsŭn ko Atha tsŭdekŭnai Tsŭtha asat:

1. Phizo-ŭh Japanese hai halou tsŭn Athaiu hai ta akhengshi tsŭde lŭko Naga gougchi thaiutha chhin. _____
2. Subash Chandra Bose-ŭh Phizo ahachu kiutsŭn ko Naga hai gougchi chhi thaiutha halou ao thalou. _____
3. Phizo Naga Club thsamsat ao thekŭ chhisiya yalou. _____
4. Burma hai akhoutsam ai nou shikŭta phiai Phizo London ai Naga hai thaiutha United Nations hao ngela-i-ao eiu-an. _____
5. NNC nai noikŭ Phizo-ŭh Naga mele shingtapso tsak ao eiu-la-in. _____
6. Phizo Japanese hai ko ailou kŭ shin shiuko London ai noitsŭn tao chhi mei kŭ ashio tsŭ-ep. _____
7. Naga Plebiscite khaiutsŭn ko Naga hai apiating-ŭh India hai ko ha-ao mongchiu. _____
8. Phizo niothap Naga gougchi ai mele mao hai nokshing tsŭthe-i-ao ayangtaiu. _____

E. Nung angelou au thsam nai kiu taiu tsünli, khaiunia tsak a-aki ngiolat (Biography), ayachu chhisiya thaiutha mitha amei sattaikiu tsün noin. Nung a-aki ngiolat (Biography) nuko atingting ngioyak nungso satthiokü lütaiu.

1. Ajekhaiu naiuso achet tsün athang (naiuso e-an tsün lüko thashio nai
2. Lou kitsün athang.
3. Thsamve-ange-amon loutaiu tsün mitha kiu-au.
4. Methso tao naiuso shechukan tsün taoko haosanlouhako chhisiya ashio apkü, yachukü shitsünso thaiutha lüchite.
5. Chhivianimonkü thatsaangsantsün si thsamkü ngetsün (professional Experience)
6. Ashio asongling eptsünso.
7. Nung thaiuko si lousintso chhikü shitsün tsüdekünai nung khaiunia nütä pon aphiai tsüo tsak shila thashitsün thaiutha lüchite.
8. Nung a-aki ngiolat (Biography) thaiutha saohaiüh tsangsheikü ngeji ngüsotü tsalokü ngiolat nungso- haimei, tsamkhaiu mepem, chaile sahoi tsüdekünai posinyiuhoi thaiutha asat. Nung khaiunia a-aki ngiolat atsüoting apata akhei-ai paopei ameiting noitsün yamchuu naiuso apa dengkhaisaisile, mongthat-mongsai, niothap, athattaiu tsüdekünaiamonglam nüsölüngesan. Ni nung khaiunia nou süpao akeng vetao nai kiku shitsün apa a-aki ngiolat thaiutha sat nai, meshin poshinsota nung apa a-aki thaiutha ngüso üh tilüsong ngetaiukü noin lüsanglou.

***Achhiau :-** Nung angeloau thsam nai ngioyak – 8 kiutaiukü noi tsünso chhiamei thaiutha tsak a-aki ngio lat (Biography) , ni meikü ngetaiukü noi tsün thaiutha lüchitehe.



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